



1
00:00:04,970 --> 00:00:02,510
I'm Cheyenne Turner and I'm going to be

2
00:00:07,330 --> 00:00:04,980
the moderator for the research

3
00:00:09,710 --> 00:00:07,340
researchers involved with the abductions

4
00:00:12,169 --> 00:00:09,720
and I would like to explain just a

5
00:00:13,669 --> 00:00:12,179
little bit of how I got involved with

6
00:00:17,390 --> 00:00:13,679
some of this field

7
00:00:20,510 --> 00:00:17,400
I was president of a group in Dallas the

8
00:00:22,670 --> 00:00:20,520
move line Metroplex for about four years

9
00:00:24,349 --> 00:00:22,680
and I would get many many calls from

10
00:00:25,429 --> 00:00:24,359
abductees who are in a great deal of

11
00:00:27,950 --> 00:00:25,439
pain

12
00:00:30,769 --> 00:00:27,960
didn't know who to go to

13
00:00:33,590 --> 00:00:30,779

and just needed someone you know to hear

14

00:00:35,389 --> 00:00:33,600

their story and that's how I originally

15

00:00:37,490 --> 00:00:35,399

met Carla

16

00:00:38,990 --> 00:00:37,500

and I remember when

17

00:00:41,630 --> 00:00:39,000

um she and her husband were sitting in

18

00:00:44,930 --> 00:00:41,640

my living room giving me their story and

19

00:00:47,330 --> 00:00:44,940

obviously in a great deal of distress

20

00:00:50,569 --> 00:00:47,340

and I helped them find someone to go to

21

00:00:54,650 --> 00:00:50,579

to do the you know the hypnosis and

22

00:00:57,529 --> 00:00:54,660

regressions and I know that um

23

00:01:00,049 --> 00:00:57,539

the researchers really give a great deal

24

00:01:02,110 --> 00:01:00,059

of their time and effort and I think

25

00:01:05,570 --> 00:01:02,120

they're really to be commended because

26

00:01:08,270 --> 00:01:05,580

it takes a lot of understanding

27

00:01:09,460 --> 00:01:08,280

and I think that we all owe them a great

28

00:01:17,210 --> 00:01:09,470

deal of things

29

00:01:18,890 --> 00:01:17,220

[Applause]

30

00:01:20,810 --> 00:01:18,900

what they're going to be doing is

31

00:01:22,969 --> 00:01:20,820

introducing themselves giving a little

32

00:01:24,350 --> 00:01:22,979

bit of their background and what their

33

00:01:27,010 --> 00:01:24,360

research involves

34

00:01:31,010 --> 00:01:27,020

so we will start

35

00:01:32,810 --> 00:01:31,020

on this end with Forest Crawford

36

00:01:34,910 --> 00:01:32,820

I made Linda sit in the middle so she'd

37

00:01:36,469 --> 00:01:34,920

get all the attention too

38

00:01:38,450 --> 00:01:36,479

I talked a lot about symbol stuff

39

00:01:40,010 --> 00:01:38,460

earlier so you know that I like

40

00:01:42,289 --> 00:01:40,020

controversial correlations or

41

00:01:44,149 --> 00:01:42,299

correlations in general but what may not

42

00:01:45,649 --> 00:01:44,159

have been evident is that I'm very

43

00:01:49,010 --> 00:01:45,659

involved in the abduction research as

44

00:01:52,010 --> 00:01:49,020

well and uh have a training as a

45

00:01:54,109 --> 00:01:52,020

hypnotherapist extensive background in

46

00:01:55,850 --> 00:01:54,119

ufology so to speak I've been doing it

47

00:01:59,210 --> 00:01:55,860

for a long time that's kind of what I

48

00:02:01,370 --> 00:01:59,220

bring to the abduction research

49

00:02:02,990 --> 00:02:01,380

phenomenon and have worked with

50

00:02:05,510 --> 00:02:03,000

abductees essentially in the St Louis

51
00:02:09,410 --> 00:02:05,520
area but all over the country as well

52
00:02:11,869 --> 00:02:09,420
and a lot of the information that I

53
00:02:13,610 --> 00:02:11,879
present comes from their experiences in

54
00:02:14,990 --> 00:02:13,620
fact almost all of it does except for

55
00:02:16,930 --> 00:02:15,000
when I tell you it's something weird

56
00:02:19,550 --> 00:02:16,940
that happened to me

57
00:02:21,589 --> 00:02:19,560
and it comes from their experiences and

58
00:02:24,250 --> 00:02:21,599
the correlations that come out of that

59
00:02:28,309 --> 00:02:24,260
work and the communications in there so

60
00:02:32,650 --> 00:02:28,319
I Rely heavily on my relationship with

61
00:02:35,449 --> 00:02:32,660
with the abduction and contact

62
00:02:36,290 --> 00:02:35,459
experiencers if you will that I work

63
00:02:37,490 --> 00:02:36,300

with

64

00:02:39,470 --> 00:02:37,500

because they're the ones that are

65

00:02:41,150 --> 00:02:39,480

bringing the pieces together we're just

66

00:02:45,710 --> 00:02:41,160

kind of helping them realize that that's

67

00:02:50,449 --> 00:02:47,570

well it was the animal mutilations that

68

00:02:52,729 --> 00:02:50,459

led me to human abductions the two I

69

00:02:55,550 --> 00:02:52,739

think are related uh in relationship to

70

00:02:57,290 --> 00:02:55,560

the phenomenons intrusion on the planet

71

00:03:00,170 --> 00:02:57,300

and

72

00:03:02,170 --> 00:03:00,180

um I've never been actively involved in

73

00:03:04,970 --> 00:03:02,180

terms of the therapy side

74

00:03:08,509 --> 00:03:04,980

or the hypnosis side but what happened

75

00:03:10,550 --> 00:03:08,519

is that because I was doing programs

76
00:03:13,910 --> 00:03:10,560
that were relating to the subject matter

77
00:03:17,509 --> 00:03:13,920
I began to be a lightning rod for people

78
00:03:20,330 --> 00:03:17,519
sending me audio cassettes and letters

79
00:03:21,850 --> 00:03:20,340
and at this point it seems like hundreds

80
00:03:24,350 --> 00:03:21,860
of drawings

81
00:03:26,210 --> 00:03:24,360
because they wanted to be able to share

82
00:03:28,250 --> 00:03:26,220
something with someone

83
00:03:30,110 --> 00:03:28,260
that they felt that they could at least

84
00:03:33,050 --> 00:03:30,120
uh I guess and whether it was

85
00:03:36,770 --> 00:03:33,060
anonymously or uh giving me their name

86
00:03:40,670 --> 00:03:36,780
and their number sharing experiences and

87
00:03:43,190 --> 00:03:40,680
now uh over time it seems that what has

88
00:03:46,070 --> 00:03:43,200

been valuable from my point of view in

89

00:03:48,470 --> 00:03:46,080

research is that totally apart from

90

00:03:50,449 --> 00:03:48,480

hypnosis I have been seeing these

91

00:03:52,970 --> 00:03:50,459

patterns that are emerging from dozens

92

00:03:54,550 --> 00:03:52,980

and dozens and dozens of people from all

93

00:03:57,789 --> 00:03:54,560

over the United States

94

00:04:01,070 --> 00:03:57,799

some are also coming from South America

95

00:04:02,869 --> 00:04:01,080

and I'm seeing the same drawings from

96

00:04:05,630 --> 00:04:02,879

people who don't know each other and

97

00:04:08,390 --> 00:04:05,640

live on two different coasts and I I

98

00:04:11,449 --> 00:04:08,400

hope that there is some value value in

99

00:04:15,589 --> 00:04:11,459

contributing these patterns in this

100

00:04:19,689 --> 00:04:15,599

evolving alien taxonomy that I am trying

101
00:04:22,850 --> 00:04:19,699
to continue to gather because it may be

102
00:04:26,150 --> 00:04:22,860
that there might be screen memories as

103
00:04:28,430 --> 00:04:26,160
some people suggest and that they manage

104
00:04:31,010 --> 00:04:28,440
three might be something that's testing

105
00:04:32,810 --> 00:04:31,020
us on the other hand Occam's razor would

106
00:04:36,290 --> 00:04:32,820
suggest that if you go for the simplest

107
00:04:39,290 --> 00:04:36,300
possible answer or reason for why there

108
00:04:41,930 --> 00:04:39,300
is this pattern of similar descriptions

109
00:04:45,830 --> 00:04:41,940
it's because there are actually

110
00:04:48,770 --> 00:04:45,840
different whatever they are involved in

111
00:04:51,650 --> 00:04:48,780
various people's lives and that is an

112
00:04:54,590 --> 00:04:51,660
area of research that that provokes me

113
00:04:57,770 --> 00:04:54,600

in this huge phenomenon that includes

114

00:05:01,430 --> 00:04:57,780

many facets as we've been discussing the

115

00:05:07,909 --> 00:05:05,570

my name is John Carpenter and I have the

116

00:05:11,270 --> 00:05:07,919

position in the mutual UFO network of

117

00:05:12,350 --> 00:05:11,280

director of abduction research uh it's I

118

00:05:14,810 --> 00:05:12,360

was just thinking here it's real

119

00:05:18,650 --> 00:05:14,820

interesting five years ago I came as a

120

00:05:21,650 --> 00:05:18,660

naive listener and was learning from

121

00:05:24,469 --> 00:05:21,660

people like Linda about what all was

122

00:05:27,170 --> 00:05:24,479

going on and today it felt more like a

123

00:05:30,230 --> 00:05:27,180

family reunion I knew everybody up here

124

00:05:32,150 --> 00:05:30,240

that spoke today they all knew me and I

125

00:05:35,029 --> 00:05:32,160

knew so many people out there in the

126

00:05:37,670 --> 00:05:35,039

audience so this is becoming less of a

127

00:05:38,510 --> 00:05:37,680

conference and more of a reunion every

128

00:05:41,330 --> 00:05:38,520

year

129

00:05:45,350 --> 00:05:41,340

uh anyway I got into all of this because

130

00:05:47,450 --> 00:05:45,360

I volunteered and uh I thought it would

131

00:05:52,490 --> 00:05:47,460

be interesting if one day I might get to

132

00:05:54,950 --> 00:05:52,500

sit in on one case and uh it kind of

133

00:05:56,870 --> 00:05:54,960

went uh the other way

134

00:05:58,430 --> 00:05:56,880

um have a lot of people sit in on my

135

00:06:02,330 --> 00:05:58,440

sessions

136

00:06:03,670 --> 00:06:02,340

which are are now probably uh oh several

137

00:06:06,469 --> 00:06:03,680

hundred

138

00:06:08,930 --> 00:06:06,479

I work in Springfield as a licensed

139

00:06:12,890 --> 00:06:08,940

clinical social worker and had training

140

00:06:15,950 --> 00:06:12,900

in hypnosis and it's been a real

141

00:06:17,570 --> 00:06:15,960

interesting Journey uh like everyone has

142

00:06:20,930 --> 00:06:17,580

said today we don't know where all it's

143

00:06:23,150 --> 00:06:20,940

going but I'm in it now for the ride and

144

00:06:25,010 --> 00:06:23,160

I'm fascinated with everything that

145

00:06:29,330 --> 00:06:25,020

comes up

146

00:06:31,070 --> 00:06:29,340

and part of my position now is to try to

147

00:06:33,710 --> 00:06:31,080

get other mental health professionals

148

00:06:36,050 --> 00:06:33,720

helping and helping in the right way

149

00:06:40,430 --> 00:06:36,060

because there's obviously as you've

150

00:06:42,950 --> 00:06:40,440

heard here today A real need and we

151
00:06:45,950 --> 00:06:42,960
don't want just anybody you know trying

152
00:06:48,050 --> 00:06:45,960
to take this on and and providing the

153
00:06:50,990 --> 00:06:48,060
help because it's a it's a special kind

154
00:06:53,450 --> 00:06:51,000
of help as you've heard from the uh as I

155
00:06:55,730 --> 00:06:53,460
will call them participants in this

156
00:06:56,809 --> 00:06:55,740
Odyssey that were up here a few minutes

157
00:06:59,510 --> 00:06:56,819
ago

158
00:07:01,430 --> 00:06:59,520
uh they need a special kind of

159
00:07:04,610 --> 00:07:01,440
understanding this is such a unique and

160
00:07:06,469 --> 00:07:04,620
bizarre phenomenon and you just can't go

161
00:07:08,749 --> 00:07:06,479
in a 50-minute hour with some

162
00:07:12,469 --> 00:07:08,759
psychologists and expect to unravel it

163
00:07:16,070 --> 00:07:12,479

all and it's just it just requires you

164

00:07:18,350 --> 00:07:16,080

know many hours uh last weekend when I

165

00:07:21,110 --> 00:07:18,360

was with John in Atlanta and but and

166

00:07:23,629 --> 00:07:21,120

David Jacobson and we were talking about

167

00:07:26,510 --> 00:07:23,639

even when Bud Hopkins does and we all

168

00:07:28,790 --> 00:07:26,520

spend like uh three to four hours each

169

00:07:32,089 --> 00:07:28,800

time we meet with somebody because it

170

00:07:35,510 --> 00:07:32,099

just requires that much support and and

171

00:07:37,790 --> 00:07:35,520

and and just effort uh and the hypnosis

172

00:07:40,490 --> 00:07:37,800

uh just to go carefully and do

173

00:07:42,350 --> 00:07:40,500

everything right and and so it's real

174

00:07:43,850 --> 00:07:42,360

important that other professionals just

175

00:07:45,409 --> 00:07:43,860

don't jump in thinking oh this is

176
00:07:47,570 --> 00:07:45,419
something new and interesting I'll just

177
00:07:49,790 --> 00:07:47,580
fit it into my little schedule it

178
00:07:53,210 --> 00:07:49,800
doesn't work that way

179
00:07:56,089 --> 00:07:53,220
um so I think that as we've been doing

180
00:07:58,309 --> 00:07:56,099
the the conferences that came out of the

181
00:08:01,309 --> 00:07:58,319
Europa Report

182
00:08:02,930 --> 00:08:01,319
in taking roughly 100 mental health

183
00:08:04,370 --> 00:08:02,940
professionals at a time around the

184
00:08:06,770 --> 00:08:04,380
country and really trying to give them

185
00:08:09,529 --> 00:08:06,780
the best information the best ideas of

186
00:08:11,450 --> 00:08:09,539
how to help ironically I think a lot of

187
00:08:12,950 --> 00:08:11,460
those professionals that show up are

188
00:08:14,770 --> 00:08:12,960

showing up because they've already had

189

00:08:18,230 --> 00:08:14,780

experiences

190

00:08:20,029 --> 00:08:18,240

they've told us that a lot of times so

191

00:08:22,550 --> 00:08:20,039

uh you know the numbers in the Roper

192

00:08:25,490 --> 00:08:22,560

poll are probably exactly right and and

193

00:08:28,129 --> 00:08:25,500

as we were saying uh perhaps very

194

00:08:29,809 --> 00:08:28,139

conservative numbers so obviously

195

00:08:32,449 --> 00:08:29,819

there's a need out there and I find

196

00:08:34,010 --> 00:08:32,459

myself really trying to help I get calls

197

00:08:35,829 --> 00:08:34,020

from California and Minnesota and

198

00:08:38,269 --> 00:08:35,839

Florida all in one night

199

00:08:40,190 --> 00:08:38,279

which is hard when my four-year-old is

200

00:08:42,769 --> 00:08:40,200

tugging on my leg and wanting me to go

201
00:08:45,350 --> 00:08:42,779
play a game with him so it's been a real

202
00:08:48,370 --> 00:08:45,360
challenge but there's no way I'm going

203
00:08:51,290 --> 00:08:48,380
to quit there's no way I'm going to stop

204
00:08:56,630 --> 00:08:51,300
it has to be seen through all the way

205
00:09:03,290 --> 00:09:00,230
yeah uh I'm John Mack I won't um uh

206
00:09:05,590 --> 00:09:03,300
burden you with another speech I

207
00:09:08,509 --> 00:09:05,600
I guess the

208
00:09:10,910 --> 00:09:08,519
what I cannot resist saying is how

209
00:09:12,590 --> 00:09:10,920
profoundly entering this field changes

210
00:09:15,410 --> 00:09:12,600
everything in your life

211
00:09:18,170 --> 00:09:15,420
um personal uh professional

212
00:09:20,110 --> 00:09:18,180
your energy systems

213
00:09:23,389 --> 00:09:20,120

um I one of the things I want to mention

214

00:09:25,009 --> 00:09:23,399

John talked about the fact that you need

215

00:09:28,130 --> 00:09:25,019

to set aside three or four hours well

216

00:09:32,030 --> 00:09:28,140

there's a big economic aspect of this uh

217

00:09:34,070 --> 00:09:32,040

most psychiatrists are set up or other

218

00:09:35,870 --> 00:09:34,080

mental health professionals to do one

219

00:09:39,410 --> 00:09:35,880

hour the reimbursement structure only

220

00:09:40,970 --> 00:09:39,420

reimburses for one hour and people just

221

00:09:42,769 --> 00:09:40,980

can't afford this and I think one of the

222

00:09:45,829 --> 00:09:42,779

things this is forcing us to do is to

223

00:09:47,509 --> 00:09:45,839

examine the rather rigid structure of

224

00:09:50,090 --> 00:09:47,519

the Mental Health Professions with

225

00:09:51,050 --> 00:09:50,100

regard to therapy and treatment if you

226
00:09:54,050 --> 00:09:51,060
were

227
00:09:55,250 --> 00:09:54,060
in a due a 45-minute hypnosis session or

228
00:09:57,490 --> 00:09:55,260
a whole session you've only left 50

229
00:10:02,269 --> 00:09:57,500
minutes it's a little bit like a surgeon

230
00:10:04,730 --> 00:10:02,279
who goes in to do a resection of a piece

231
00:10:06,710 --> 00:10:04,740
of the bowel and gets uh gets it out and

232
00:10:08,750 --> 00:10:06,720
looks his watches as well as 50 minutes

233
00:10:10,670 --> 00:10:08,760
there's no time for sewing up here we'll

234
00:10:13,250 --> 00:10:10,680
just leave the person with the abdomen

235
00:10:18,530 --> 00:10:13,260
open and uh you know leave I mean that

236
00:10:20,389 --> 00:10:18,540
that's it has pointed out the uh the way

237
00:10:21,710 --> 00:10:20,399
in which our profession is structured

238
00:10:23,090 --> 00:10:21,720

not according to human need but

239

00:10:25,430 --> 00:10:23,100

according to the convenience of the

240

00:10:26,690 --> 00:10:25,440

therapist and I think that has to be

241

00:10:28,910 --> 00:10:26,700

looked at differently the other thing

242

00:10:30,710 --> 00:10:28,920

that it's changed for me is the whole

243

00:10:32,449 --> 00:10:30,720

notion that there is such a thing as an

244

00:10:34,550 --> 00:10:32,459

expert who knows something and then this

245

00:10:37,910 --> 00:10:34,560

person who has this problem that's all

246

00:10:40,070 --> 00:10:37,920

changing uh working with abductees is

247

00:10:42,350 --> 00:10:40,080

totally non-hierarchical they know

248

00:10:44,389 --> 00:10:42,360

something and if I can help facilitate

249

00:10:47,930 --> 00:10:44,399

that knowledge and learn from that and

250

00:10:50,990 --> 00:10:47,940

be of use then that's what happens but

251
00:10:53,150 --> 00:10:51,000
that's not the model of the old doctor

252
00:10:56,870 --> 00:10:53,160
interpatient hierarchical model so it's

253
00:10:59,210 --> 00:10:56,880
forcing me to totally re-examine the

254
00:11:02,150 --> 00:10:59,220
whole model of how I do treatment and

255
00:11:04,310 --> 00:11:02,160
therapy not just in this area but how

256
00:11:06,470 --> 00:11:04,320
our profession is structured so it I

257
00:11:10,970 --> 00:11:06,480
think this this work has the possibility

258
00:11:15,290 --> 00:11:12,889
showing us ways of reforming and

259
00:11:17,210 --> 00:11:15,300
restructuring how we do uh

260
00:11:18,470 --> 00:11:17,220
support counseling therapy whatever you

261
00:11:20,810 --> 00:11:18,480
want to call it in the in the Mental

262
00:11:22,009 --> 00:11:20,820
Health Professions

263
00:11:24,470 --> 00:11:22,019

okay

264

00:11:26,990 --> 00:11:24,480

before I say anything I'd like to say

265

00:11:29,630 --> 00:11:27,000

that it's wonderful to have an end to

266

00:11:31,430 --> 00:11:29,640

the old patient doctor hierarchy I think

267

00:11:33,829 --> 00:11:31,440

I can speak for many patients out there

268

00:11:38,990 --> 00:11:33,839

so thank you

269

00:11:43,370 --> 00:11:41,050

I think I may be the only one on this

270

00:11:45,230 --> 00:11:43,380

stage who came into this research

271

00:11:47,690 --> 00:11:45,240

because of the experiences my family and

272

00:11:49,850 --> 00:11:47,700

I were going through and like Cheyenne

273

00:11:53,269 --> 00:11:49,860

said we did get to someone who gave us

274

00:11:55,730 --> 00:11:53,279

extremely valuable help when we needed

275

00:11:58,130 --> 00:11:55,740

it and

276

00:11:59,750 --> 00:11:58,140

I also want to say thank you to the

277

00:12:01,430 --> 00:11:59,760

folks who are trying to educate our

278

00:12:03,170 --> 00:12:01,440

mental health professionals because I

279

00:12:05,990 --> 00:12:03,180

did turn to those in the community where

280

00:12:07,670 --> 00:12:06,000

we lived every single one of them none

281

00:12:09,829 --> 00:12:07,680

of them would work with us

282

00:12:12,170 --> 00:12:09,839

it was something that they would be left

283

00:12:14,150 --> 00:12:12,180

out of the profession for doing

284

00:12:15,470 --> 00:12:14,160

and I hope that you can reach all of

285

00:12:17,269 --> 00:12:15,480

these people and I want to give you a

286

00:12:23,090 --> 00:12:17,279

specific name and address to include on

287

00:12:27,350 --> 00:12:25,550

this being the case where we were and

288

00:12:29,269 --> 00:12:27,360

for a lot of people where you are we had

289

00:12:32,030 --> 00:12:29,279

to turn to each other to other people in

290

00:12:34,009 --> 00:12:32,040

this predicament for help and found some

291

00:12:35,690 --> 00:12:34,019

excellent help I will not say we had to

292

00:12:36,829 --> 00:12:35,700

settle for it I think we were lucky to

293

00:12:38,810 --> 00:12:36,839

get it

294

00:12:41,090 --> 00:12:38,820

but in the course of working through

295

00:12:43,970 --> 00:12:41,100

what my family and I had been through

296

00:12:47,030 --> 00:12:43,980

I developed an association with the

297

00:12:48,829 --> 00:12:47,040

researcher working with us and became as

298

00:12:50,569 --> 00:12:48,839

much of an assistant as I could in her

299

00:12:53,090 --> 00:12:50,579

research and have continued to do that

300

00:12:55,430 --> 00:12:53,100

to this day I am not the primary

301
00:12:57,290 --> 00:12:55,440
hypnotist believe me but I make sure the

302
00:12:59,030 --> 00:12:57,300
people who want regression who ask for

303
00:13:01,129 --> 00:12:59,040
regression do have someone that they can

304
00:13:04,069 --> 00:13:01,139
go to that I trust with my life and with

305
00:13:05,990 --> 00:13:04,079
my children I wouldn't recommend anyone

306
00:13:07,670 --> 00:13:06,000
that I didn't have very good

307
00:13:09,050 --> 00:13:07,680
recommendations from people they had

308
00:13:11,629 --> 00:13:09,060
already worked with and I think that's

309
00:13:14,410 --> 00:13:11,639
important for any of you to know about

310
00:13:17,449 --> 00:13:14,420
secondly it being

311
00:13:18,949 --> 00:13:17,459
a backdoor researcher and a front door

312
00:13:20,930 --> 00:13:18,959
abductee I'm in a very different

313
00:13:23,090 --> 00:13:20,940

position from a lot of the researchers

314

00:13:25,009 --> 00:13:23,100

because I have a very personal stake in

315

00:13:26,870 --> 00:13:25,019

how the research goes

316

00:13:28,069 --> 00:13:26,880

and therefore perhaps some of my

317

00:13:29,990 --> 00:13:28,079

feelings are going to be a little bit

318

00:13:32,030 --> 00:13:30,000

different than the others that you will

319

00:13:34,790 --> 00:13:32,040

have heard or will hear

320

00:13:36,710 --> 00:13:34,800

I do find that I can sit outside as the

321

00:13:38,930 --> 00:13:36,720

abductee and look at the researchers as

322

00:13:40,730 --> 00:13:38,940

you guys and say why are you guys doing

323

00:13:43,069 --> 00:13:40,740

this or doing that and why aren't you

324

00:13:45,110 --> 00:13:43,079

doing this or doing that and then on the

325

00:13:47,509 --> 00:13:45,120

other hand other abductees are

326

00:13:49,910 --> 00:13:47,519

experiencers who come to us

327

00:13:51,410 --> 00:13:49,920

put me in the position of the researcher

328

00:13:54,190 --> 00:13:51,420

trying to make sense they want some

329

00:13:56,930 --> 00:13:54,200

answers some solutions some explanations

330

00:13:58,790 --> 00:13:56,940

and I'm back on the other side of the

331

00:14:01,250 --> 00:13:58,800

fence here so I can sympathize from both

332

00:14:03,230 --> 00:14:01,260

ways and and I can tell you in my

333

00:14:04,790 --> 00:14:03,240

opinion on both sides of the fence the

334

00:14:06,350 --> 00:14:04,800

researchers need to get their acts

335

00:14:08,829 --> 00:14:06,360

together a little bit better on some

336

00:14:11,750 --> 00:14:08,839

things there is too much

337

00:14:14,810 --> 00:14:11,760

jealousy there is too much hoarding of

338

00:14:17,030 --> 00:14:14,820

information and while researchers fight

339

00:14:18,590 --> 00:14:17,040

over these things abductees go on going

340

00:14:20,449 --> 00:14:18,600

through these experiences not getting

341

00:14:22,670 --> 00:14:20,459

anywhere so I think we've got to have to

342

00:14:25,670 --> 00:14:22,680

clean the whole act up a bit

343

00:14:27,769 --> 00:14:25,680

secondly on the the side of whether

344

00:14:29,930 --> 00:14:27,779

which we've heard raised here the past

345

00:14:31,850 --> 00:14:29,940

two days the question of good aliens bad

346

00:14:34,009 --> 00:14:31,860

aliens good experiences bad experiences

347

00:14:36,410 --> 00:14:34,019

good abductees bad abductees and it's

348

00:14:38,990 --> 00:14:36,420

come to that in many cases from the

349

00:14:40,670 --> 00:14:39,000

research that the researcher I work with

350

00:14:43,569 --> 00:14:40,680

is Barbara barthelik from the research

351

00:14:46,790 --> 00:14:43,579

of well into the hundreds of cases

352

00:14:48,370 --> 00:14:46,800

approximately 500 including those that I

353

00:14:50,689 --> 00:14:48,380

have worked with and have brought

354

00:14:52,250 --> 00:14:50,699

research and investigative material into

355

00:14:55,250 --> 00:14:52,260

the fund from

356

00:14:57,350 --> 00:14:55,260

we see that you cannot say if you're

357

00:15:00,350 --> 00:14:57,360

going to be true to the data you cannot

358

00:15:02,629 --> 00:15:00,360

say that a person's experiences when

359

00:15:05,930 --> 00:15:02,639

they have an encounter reflect that

360

00:15:08,509 --> 00:15:05,940

person's inner being that person's moral

361

00:15:10,069 --> 00:15:08,519

strength or lack of it that person's

362

00:15:12,470 --> 00:15:10,079

spiritual Evolution or lack of it

363

00:15:14,509 --> 00:15:12,480

because as Leah pointed out the same

364

00:15:16,370 --> 00:15:14,519

person can have a positive experience

365

00:15:18,949 --> 00:15:16,380

one time and a negative one the next

366

00:15:22,550 --> 00:15:18,959

time and this is the same person

367

00:15:24,769 --> 00:15:22,560

so there is an objective reality that is

368

00:15:27,170 --> 00:15:24,779

different in some experiences from

369

00:15:29,509 --> 00:15:27,180

others no matter who's experiencing them

370

00:15:32,030 --> 00:15:29,519

and if I had to stake anything right now

371

00:15:33,769 --> 00:15:32,040

which is a bad thing to do to put money

372

00:15:35,870 --> 00:15:33,779

on the table on any answers to these

373

00:15:38,329 --> 00:15:35,880

questions right now the things I would

374

00:15:41,389 --> 00:15:38,339

feel strongest on putting money on are

375

00:15:43,850 --> 00:15:41,399

that there are a variety of alien types

376

00:15:45,889 --> 00:15:43,860

although we have many cases where two or

377

00:15:47,530 --> 00:15:45,899

more types are involved in a person's

378

00:15:49,910 --> 00:15:47,540

abduction as if they're working together

379

00:15:52,069 --> 00:15:49,920

we don't know what that means but we

380

00:15:54,050 --> 00:15:52,079

know that some of the experiences are so

381

00:15:57,410 --> 00:15:54,060

intrinsically different that there seem

382

00:15:59,629 --> 00:15:57,420

to be many agendas not just one

383

00:16:01,550 --> 00:15:59,639

so you can't put a good label or bad

384

00:16:03,290 --> 00:16:01,560

label on the entirety when you have

385

00:16:04,430 --> 00:16:03,300

diverse things that are not in the same

386

00:16:06,590 --> 00:16:04,440

pot

387

00:16:08,150 --> 00:16:06,600

I think the one thing we the research

388

00:16:10,069 --> 00:16:08,160

shows is that there are many things

389

00:16:12,290 --> 00:16:10,079

going on that don't fit the patterns

390

00:16:13,970 --> 00:16:12,300

that are nice neat patterns if you look

391

00:16:15,769 --> 00:16:13,980

at just what one group is doing you're

392

00:16:17,509 --> 00:16:15,779

going to get some patterns if you pull

393

00:16:18,949 --> 00:16:17,519

in what's happening to everybody you're

394

00:16:21,590 --> 00:16:18,959

going to get some things that won't fit

395

00:16:23,810 --> 00:16:21,600

in any category or any pattern so

396

00:16:25,790 --> 00:16:23,820

looking for neat answers I think is a

397

00:16:27,110 --> 00:16:25,800

limiting way to approach it from what

398

00:16:29,810 --> 00:16:27,120

the people we've worked with have

399

00:16:31,850 --> 00:16:29,820

experienced and trying to put everything

400

00:16:32,990 --> 00:16:31,860

into one pot is defeating because you're

401
00:16:34,730 --> 00:16:33,000
not going to get everything in there

402
00:16:36,470 --> 00:16:34,740
without chopping off somebody's arms or

403
00:16:38,449 --> 00:16:36,480
legs or other experience that doesn't

404
00:16:39,350 --> 00:16:38,459
fit the mold

405
00:16:41,870 --> 00:16:39,360
um

406
00:16:45,470 --> 00:16:41,880
other than that I open for questions

407
00:16:50,810 --> 00:16:48,110
okay thank you we're now going to open

408
00:16:52,430 --> 00:16:50,820
the floor for questions if you'd like to

409
00:16:54,230 --> 00:16:52,440
come up to the microphone

410
00:16:56,150 --> 00:16:54,240
and um

411
00:16:57,470 --> 00:16:56,160
present

412
00:16:59,269 --> 00:16:57,480
your question

413
00:17:00,650 --> 00:16:59,279

and do try to make them as brief as

414

00:17:02,629 --> 00:17:00,660

possible

415

00:17:06,049 --> 00:17:02,639

mm-hmm

416

00:17:07,250 --> 00:17:06,059

I guess this will be for anybody a lot

417

00:17:09,049 --> 00:17:07,260

of the speakers have said something

418

00:17:11,750 --> 00:17:09,059

about the environmental damage that

419

00:17:14,090 --> 00:17:11,760

we're doing to the planet and how the

420

00:17:26,890 --> 00:17:14,100

aliens feel about that and I'd like to

421

00:17:35,029 --> 00:17:31,310

it's not that the aliens you know always

422

00:17:37,970 --> 00:17:35,039

tell them consciously you know you need

423

00:17:39,890 --> 00:17:37,980

to clean this up or do this it it's

424

00:17:42,289 --> 00:17:39,900

interesting it seems like there's an

425

00:17:44,630 --> 00:17:42,299

effect that definitely takes place so

426

00:17:47,570 --> 00:17:44,640

many people have had these experiences

427

00:17:51,890 --> 00:17:47,580

are are so much more in tune with with

428

00:17:55,270 --> 00:17:51,900

nature Gene who you heard up here Gene

429

00:17:57,770 --> 00:17:55,280

Robinson when I was working with her

430

00:17:59,750 --> 00:17:57,780

soon after some of her first

431

00:18:03,110 --> 00:17:59,760

Recollections that she was having these

432

00:18:05,570 --> 00:18:03,120

experiences she saw a turtle crossing

433

00:18:08,870 --> 00:18:05,580

the road and she was just kind of

434

00:18:11,710 --> 00:18:08,880

watching it and marveling at it and and

435

00:18:15,350 --> 00:18:11,720

with new eyes so to speak with new eyes

436

00:18:17,270 --> 00:18:15,360

and here came a car down the road and

437

00:18:20,029 --> 00:18:17,280

instead of swearing to miss it it

438

00:18:23,150 --> 00:18:20,039

swerved to hit the turtle and it just

439

00:18:25,850 --> 00:18:23,160

tore her up that it happened and she

440

00:18:27,110 --> 00:18:25,860

never reacted that way before and with

441

00:18:30,529 --> 00:18:27,120

so many people have been through this

442

00:18:32,390 --> 00:18:30,539

experience there is such a keen

443

00:18:35,090 --> 00:18:32,400

um

444

00:18:38,390 --> 00:18:35,100

phenomena that happens that tune them

445

00:18:39,950 --> 00:18:38,400

into nature I don't know where exactly

446

00:18:41,750 --> 00:18:39,960

it comes from whether it's like directly

447

00:18:43,430 --> 00:18:41,760

told to them or it's just part of the

448

00:18:46,370 --> 00:18:43,440

experience or what but there is

449

00:18:47,870 --> 00:18:46,380

definitely a phenomenon there so it's

450

00:18:49,850 --> 00:18:47,880

hard to answer in terms of whether

451
00:18:54,110 --> 00:18:49,860
they're told anything specifically to do

452
00:19:00,289 --> 00:18:57,470
one thing that I've noticed is that

453
00:19:02,510 --> 00:19:00,299
there will be a little bit like the time

454
00:19:05,330 --> 00:19:02,520
release capsules

455
00:19:07,310 --> 00:19:05,340
two weeks ago within a four hour period

456
00:19:08,930 --> 00:19:07,320
at night I had a phone call from four

457
00:19:11,270 --> 00:19:08,940
different abductees

458
00:19:13,130 --> 00:19:11,280
and each one of them there was someone

459
00:19:15,190 --> 00:19:13,140
in Oregon there was one in New Jersey

460
00:19:18,710 --> 00:19:15,200
there was one in Pennsylvania

461
00:19:21,770 --> 00:19:18,720
I think the other one was in Maryland

462
00:19:26,210 --> 00:19:21,780
each one was just calling independently

463
00:19:27,890 --> 00:19:26,220

to say Linda last night I had the only

464

00:19:31,310 --> 00:19:27,900

way I could describe it was a virtual

465

00:19:34,010 --> 00:19:31,320

reality dream and

466

00:19:37,250 --> 00:19:34,020

Debbie the Kathy Davis carried Debbie

467

00:19:39,110 --> 00:19:37,260

Tomy in Illinois she was also I talked

468

00:19:42,049 --> 00:19:39,120

with her about that time

469

00:19:44,029 --> 00:19:42,059

well I had not heard the term from an

470

00:19:48,590 --> 00:19:44,039

abductee about having a virtual reality

471

00:19:51,529 --> 00:19:48,600

dream before a couple of weeks ago in

472

00:19:54,650 --> 00:19:51,539

one night four people calling me

473

00:19:57,350 --> 00:19:54,660

and the way that they were explaining it

474

00:20:00,230 --> 00:19:57,360

one woman said it's like I'm inside of a

475

00:20:02,510 --> 00:20:00,240

Nintendo game three-dimensional in color

476
00:20:04,789 --> 00:20:02,520
only the content in the subject matter

477
00:20:07,970 --> 00:20:04,799
of what they were describing all had to

478
00:20:09,770 --> 00:20:07,980
do with earthquakes volcanoes and high

479
00:20:11,810 --> 00:20:09,780
winds

480
00:20:17,330 --> 00:20:11,820
um the first time that I had heard about

481
00:20:19,850 --> 00:20:17,340
the high wind dreams was in 1989 then

482
00:20:22,370 --> 00:20:19,860
there were more people in 1990 who were

483
00:20:24,289 --> 00:20:22,380
saying they were having dreams not vivid

484
00:20:26,750 --> 00:20:24,299
dreams or not this three-dimensional

485
00:20:28,789 --> 00:20:26,760
color feeling but they were having

486
00:20:31,909 --> 00:20:28,799
dreams about seeing the planet being

487
00:20:33,070 --> 00:20:31,919
swept with increasingly higher higher

488
00:20:36,529 --> 00:20:33,080

winds

489

00:20:37,970 --> 00:20:36,539

worse storms the volcanoes have already

490

00:20:39,110 --> 00:20:37,980

already always been there in the

491

00:20:41,870 --> 00:20:39,120

earthquakes

492

00:20:44,270 --> 00:20:41,880

well over this evolution of the years

493

00:20:47,150 --> 00:20:44,280

when you suddenly would get on a night

494

00:20:49,490 --> 00:20:47,160

or two nights this pattern of abductees

495

00:20:51,590 --> 00:20:49,500

calling from all over the country I

496

00:20:54,049 --> 00:20:51,600

began to wonder about this this release

497

00:20:55,370 --> 00:20:54,059

of information and these changes there

498

00:20:58,010 --> 00:20:55,380

have been lots of arguments about

499

00:20:59,510 --> 00:20:58,020

whether the so-called screens that

500

00:21:01,610 --> 00:20:59,520

abductees have been presented about

501
00:21:04,850 --> 00:21:01,620
seeing the earth going through some kind

502
00:21:07,549 --> 00:21:04,860
of huge cataclysm was this a test or is

503
00:21:10,549 --> 00:21:07,559
this something being shown in the future

504
00:21:14,150 --> 00:21:10,559
regardless of what is the truth or not

505
00:21:17,270 --> 00:21:14,160
the truth there is a fact that abductees

506
00:21:21,470 --> 00:21:17,280
are around the country at certain times

507
00:21:23,150 --> 00:21:21,480
seem to get releases in dreams or vivid

508
00:21:25,610 --> 00:21:23,160
dreams or now they're saying virtual

509
00:21:27,529 --> 00:21:25,620
reality dreams as if it's taking on a

510
00:21:31,549 --> 00:21:27,539
whole new character right now just

511
00:21:33,770 --> 00:21:31,559
suddenly and every time that there is

512
00:21:35,450 --> 00:21:33,780
this new agitation among the abductees

513
00:21:39,049 --> 00:21:35,460

that I know and stay in touch with me

514

00:21:40,909 --> 00:21:39,059

there always seems to be the boss the

515

00:21:42,409 --> 00:21:40,919

common denominator has to do with

516

00:21:44,149 --> 00:21:42,419

something having to do with the planet

517

00:21:46,789 --> 00:21:44,159

Earth

518

00:21:50,990 --> 00:21:46,799

um where this is going to head and lead

519

00:21:52,909 --> 00:21:51,000

I don't know but something seems to work

520

00:21:58,909 --> 00:21:52,919

at some subconscious level or other

521

00:22:02,810 --> 00:22:00,830

I just want to add a little bit to what

522

00:22:05,710 --> 00:22:02,820

John was saying also

523

00:22:09,289 --> 00:22:05,720

that many of the experiencers

524

00:22:11,510 --> 00:22:09,299

develop sensitivities to a multitude of

525

00:22:13,909 --> 00:22:11,520

different kinds of energies and natural

526

00:22:15,770 --> 00:22:13,919

phenomenon as well because of their

527

00:22:17,330 --> 00:22:15,780

experience which which goes along with

528

00:22:19,909 --> 00:22:17,340

what John was saying about their

529

00:22:22,010 --> 00:22:19,919

Attunement to the planet becomes very

530

00:22:26,450 --> 00:22:22,020

sharp they can sense earthquakes coming

531

00:22:30,529 --> 00:22:26,460

days to to weeks sometimes in advance

532

00:22:33,470 --> 00:22:30,539

um they can feel shifts in in weather or

533

00:22:35,330 --> 00:22:33,480

other conditions in advance or they can

534

00:22:37,190 --> 00:22:35,340

tell when things are are slightly awry

535

00:22:39,529 --> 00:22:37,200

and they're they're Attunement to the

536

00:22:41,990 --> 00:22:39,539

the workings and patterns of nature

537

00:22:43,430 --> 00:22:42,000

seems to be heightened in some way we've

538

00:22:45,169 --> 00:22:43,440

even tested some of these energy

539

00:22:46,810 --> 00:22:45,179

abilities at least in a rudimentary

540

00:22:49,370 --> 00:22:46,820

sense

541

00:22:51,529 --> 00:22:49,380

and shows that they can easily detect

542

00:22:54,289 --> 00:22:51,539

extreme magnetic fields and changes in

543

00:22:56,870 --> 00:22:54,299

those or another phenomenon that deals

544

00:23:00,470 --> 00:22:56,880

with stress in materials called tensor

545

00:23:02,029 --> 00:23:00,480

fields that that can also be tested and

546

00:23:03,350 --> 00:23:02,039

we there's more work needs to be done in

547

00:23:05,690 --> 00:23:03,360

this area really quantify it

548

00:23:08,390 --> 00:23:05,700

scientifically but early indications are

549

00:23:11,330 --> 00:23:08,400

that that they become very sensitive to

550

00:23:14,330 --> 00:23:11,340

different kinds of energies and and are

551
00:23:17,270 --> 00:23:14,340
are affected emotionally By changes that

552
00:23:20,210 --> 00:23:17,280
are going on to the Earth and they this

553
00:23:21,710 --> 00:23:20,220
may contribute to this growing concern

554
00:23:23,210 --> 00:23:21,720
that they have that the planet is about

555
00:23:25,310 --> 00:23:23,220
to tip on its side and everything's

556
00:23:27,710 --> 00:23:25,320
going to go crazy so it's kind of hard

557
00:23:29,870 --> 00:23:27,720
to tell if they're just really feeling

558
00:23:31,250 --> 00:23:29,880
more in tune with things or if these

559
00:23:38,630 --> 00:23:31,260
predictions that we keep hearing are

560
00:23:43,070 --> 00:23:40,430
anyone else have a comment on the panel

561
00:23:45,830 --> 00:23:43,080
is that it

562
00:23:47,630 --> 00:23:45,840
any other questions from the audience

563
00:23:51,190 --> 00:23:47,640

this might be a short evening

564

00:23:57,230 --> 00:23:54,710

I'm interested in the uh

565

00:23:59,710 --> 00:23:57,240

the state of of mine or State of

566

00:24:02,890 --> 00:23:59,720

Consciousness or maybe should say

567

00:24:05,810 --> 00:24:02,900

altered state of consciousness

568

00:24:07,909 --> 00:24:05,820

prior immediately prior to during and

569

00:24:10,549 --> 00:24:07,919

immediately after an abduction

570

00:24:13,370 --> 00:24:10,559

experience uh

571

00:24:16,250 --> 00:24:13,380

Linda may have touched on an aspect of

572

00:24:18,470 --> 00:24:16,260

it with the dreams the and maybe I

573

00:24:19,970 --> 00:24:18,480

should be asking this to the uh

574

00:24:23,990 --> 00:24:19,980

abductees

575

00:24:25,850 --> 00:24:24,000

themselves and if if uh you have if you

576

00:24:29,330 --> 00:24:25,860

can answer the question

577

00:24:32,570 --> 00:24:29,340

I wish you would if the panelists can't

578

00:24:33,830 --> 00:24:32,580

um the accounts that I have read when I

579

00:24:37,789 --> 00:24:33,840

read them

580

00:24:41,690 --> 00:24:37,799

I get the idea or the impression of a

581

00:24:44,870 --> 00:24:41,700

dream a dream state or at least my dream

582

00:24:48,470 --> 00:24:45,950

um

583

00:24:50,990 --> 00:24:48,480

and and the particular

584

00:24:53,810 --> 00:24:51,000

curious thing is

585

00:24:56,210 --> 00:24:53,820

which is like my dream states I don't

586

00:24:58,430 --> 00:24:56,220

think the ridiculous things in my dreams

587

00:25:01,370 --> 00:24:58,440

are ridiculous until I wake up and

588

00:25:04,430 --> 00:25:01,380

become and think about them and with my

589

00:25:06,529 --> 00:25:04,440

conscious mind and and I and I get this

590

00:25:08,450 --> 00:25:06,539

from that this is possibly the case

591

00:25:10,549 --> 00:25:08,460

seems to be the case in the abduction

592

00:25:13,490 --> 00:25:10,559

experience

593

00:25:16,909 --> 00:25:13,500

and I would just like for someone to to

594

00:25:20,330 --> 00:25:16,919

talk about that uh some either you all

595

00:25:24,230 --> 00:25:20,340

or the actual

596

00:25:25,610 --> 00:25:24,240

yeah I'd like to start it and then see

597

00:25:26,690 --> 00:25:25,620

who wants to jump in

598

00:25:29,029 --> 00:25:26,700

um

599

00:25:31,490 --> 00:25:29,039

in the west we have a very limited

600

00:25:33,769 --> 00:25:31,500

number of words for different states of

601
00:25:36,310 --> 00:25:33,779
Consciousness in the Eastern thinking

602
00:25:38,870 --> 00:25:36,320
and religion there may be 50 80 100

603
00:25:41,450 --> 00:25:38,880
words for for the different possible

604
00:25:44,630 --> 00:25:41,460
States we have uh conscious unconscious

605
00:25:46,130 --> 00:25:44,640
dream sleep I mean hypnagogic states

606
00:25:48,289 --> 00:25:46,140
which means the state when you're

607
00:25:49,730 --> 00:25:48,299
falling asleep and hitting the pumpic

608
00:25:52,070 --> 00:25:49,740
when you're waking up in that sort of in

609
00:25:54,890 --> 00:25:52,080
between State and that's about it I

610
00:25:57,070 --> 00:25:54,900
guess you can have a stupor if you're

611
00:25:59,930 --> 00:25:57,080
you know

612
00:26:02,690 --> 00:25:59,940
we really are very limited in what we

613
00:26:04,610 --> 00:26:02,700

know now this phenomenon forces us to

614

00:26:07,310 --> 00:26:04,620

think about subtleties and you know we

615

00:26:12,649 --> 00:26:07,320

don't like to think about subtleties uh

616

00:26:14,990 --> 00:26:12,659

so 90 numbers uh high percentage of

617

00:26:17,510 --> 00:26:15,000

people will remember until they've had a

618

00:26:19,970 --> 00:26:17,520

chance to explore their abductions as

619

00:26:21,830 --> 00:26:19,980

dreams okay now when they call our dream

620

00:26:23,750 --> 00:26:21,840

is it a dream that recollects an

621

00:26:25,370 --> 00:26:23,760

abduction is it an abduction they're

622

00:26:27,110 --> 00:26:25,380

calling a dream there's all kinds of

623

00:26:28,610 --> 00:26:27,120

ways the word dream is you it was just

624

00:26:30,049 --> 00:26:28,620

an experience that happens at night you

625

00:26:32,690 --> 00:26:30,059

call it a dream because that's the way

626

00:26:34,310 --> 00:26:32,700

you were raised to think what uh I

627

00:26:37,909 --> 00:26:34,320

mentioned this afternoon and I want to

628

00:26:40,549 --> 00:26:37,919

stress it uh if you take a an abduction

629

00:26:43,310 --> 00:26:40,559

experiencer through the night of an

630

00:26:45,470 --> 00:26:43,320

experience there is that moment of truth

631

00:26:48,049 --> 00:26:45,480

when they realize they weren't really

632

00:26:49,850 --> 00:26:48,059

asleep when this happened now there's a

633

00:26:50,930 --> 00:26:49,860

sort of like you went to bed and it's

634

00:26:52,490 --> 00:26:50,940

very important to go you know

635

00:26:53,990 --> 00:26:52,500

reconstruct the events of the night like

636

00:26:55,909 --> 00:26:54,000

okay what time do you go to bed you're

637

00:26:58,370 --> 00:26:55,919

watching television and you went to bed

638

00:27:00,529 --> 00:26:58,380

and then what happened and then then

639

00:27:02,630 --> 00:27:00,539

this light came in now but you didn't

640

00:27:05,450 --> 00:27:02,640

say you fell asleep and that's a moment

641

00:27:07,850 --> 00:27:05,460

of truth and at that moment a shift in

642

00:27:09,169 --> 00:27:07,860

Consciousness occurs it's not as if

643

00:27:10,390 --> 00:27:09,179

they're just like an ordinary waking

644

00:27:12,890 --> 00:27:10,400

consciousness

645

00:27:14,750 --> 00:27:12,900

one of the people that bud and I have

646

00:27:18,049 --> 00:27:14,760

worked with in in New York describes

647

00:27:20,269 --> 00:27:18,059

it's as if the aliens come through a

648

00:27:22,070 --> 00:27:20,279

screen they break through it's like a

649

00:27:24,529 --> 00:27:22,080

scrim which is the the screen in the

650

00:27:26,630 --> 00:27:24,539

theater in it's as if they shatter one

651
00:27:27,890 --> 00:27:26,640
reality and come into this reality a

652
00:27:29,510 --> 00:27:27,900
person is not asleep but they're in

653
00:27:31,070 --> 00:27:29,520
another state of consciousness but

654
00:27:32,510 --> 00:27:31,080
they're fully present in that state of

655
00:27:34,190 --> 00:27:32,520
consciousness but it's a different state

656
00:27:35,810 --> 00:27:34,200
of consciousness so it's a true

657
00:27:38,330 --> 00:27:35,820
experience but in another state of

658
00:27:41,330 --> 00:27:38,340
consciousness and we don't have language

659
00:27:43,070 --> 00:27:41,340
for that so that's just a starter this

660
00:27:46,370 --> 00:27:43,080
is a very important and very interesting

661
00:27:50,390 --> 00:27:47,870
um Clark I'd like to say something

662
00:27:52,549 --> 00:27:50,400
having had the experience and had also

663
00:27:54,470 --> 00:27:52,559

having worked with and listened to many

664

00:27:56,230 --> 00:27:54,480

many other people with the experience

665

00:27:59,450 --> 00:27:56,240

in one instance

666

00:28:01,789 --> 00:27:59,460

when I had a daytime encounter

667

00:28:03,890 --> 00:28:01,799

I was in an altered state before I know

668

00:28:07,070 --> 00:28:03,900

I knew I was having an encounter it was

669

00:28:09,529 --> 00:28:07,080

almost technologically precise I was

670

00:28:11,570 --> 00:28:09,539

walking from one from a neighbor's yard

671

00:28:13,370 --> 00:28:11,580

to my yard and when I stepped I was

672

00:28:16,310 --> 00:28:13,380

perfectly fine on this side of the line

673

00:28:19,490 --> 00:28:16,320

I took a step over an invisible barrier

674

00:28:23,269 --> 00:28:19,500

which immediately put me into an altered

675

00:28:26,029 --> 00:28:23,279

state before I even saw the the ETS

676

00:28:28,490 --> 00:28:26,039

so I felt it was very much an imposed

677

00:28:30,830 --> 00:28:28,500

external technologically produced state

678

00:28:33,110 --> 00:28:30,840

of mind so that when I looked up and saw

679

00:28:34,850 --> 00:28:33,120

the little beings there in the yard I

680

00:28:36,590 --> 00:28:34,860

didn't freak I did not act as I would

681

00:28:39,169 --> 00:28:36,600

have normally my normal State of

682

00:28:41,330 --> 00:28:39,179

Consciousness was very much dampened and

683

00:28:43,970 --> 00:28:41,340

it was there was surprise there wasn't

684

00:28:45,950 --> 00:28:43,980

shock and fainting the same thing seems

685

00:28:47,990 --> 00:28:45,960

to happen with other people no matter

686

00:28:50,870 --> 00:28:48,000

there's a change in how you normally

687

00:28:53,990 --> 00:28:50,880

would react and I think it's imposed

688

00:28:56,210 --> 00:28:54,000

in some very external technological way

689

00:28:57,529 --> 00:28:56,220

for instance one abductee who was very

690

00:29:00,169 --> 00:28:57,539

upset about things that had happened

691

00:29:02,210 --> 00:29:00,179

with him and and had said the next time

692

00:29:04,430 --> 00:29:02,220

I get my little hands around their

693

00:29:05,990 --> 00:29:04,440

little necks I'm going to smash him in

694

00:29:07,669 --> 00:29:06,000

the face I'm really mad about this

695

00:29:10,010 --> 00:29:07,679

they're not going to do me this way

696

00:29:12,230 --> 00:29:10,020

anymore and he had to get house guest

697

00:29:14,149 --> 00:29:12,240

staying at his house and when the house

698

00:29:17,090 --> 00:29:14,159

guest was asleep in the living room on

699

00:29:18,830 --> 00:29:17,100

the sofa the the host woke up in the

700

00:29:20,570 --> 00:29:18,840

middle of the night for no apparent

701
00:29:23,210 --> 00:29:20,580
reason and looked down the hallway and

702
00:29:24,830 --> 00:29:23,220
saw the little blue light probe that had

703
00:29:27,110 --> 00:29:24,840
been in his house several times before

704
00:29:29,510 --> 00:29:27,120
during experiences or before they on the

705
00:29:31,370 --> 00:29:29,520
onset of one he saw this bobbing over

706
00:29:33,289 --> 00:29:31,380
the head of the person who was sleeping

707
00:29:35,870 --> 00:29:33,299
in his living room on the couch and he

708
00:29:37,430 --> 00:29:35,880
had just said not three days before if I

709
00:29:41,210 --> 00:29:37,440
ever see him again I'm going to give him

710
00:29:43,909 --> 00:29:41,220
this he looked up and said oh I know

711
00:29:46,250 --> 00:29:43,919
what that is out to sleep

712
00:29:47,810 --> 00:29:46,260
the next morning was doubly Furious he

713
00:29:50,210 --> 00:29:47,820

had been thwarted in what he would have

714

00:29:51,950 --> 00:29:50,220

normally and naturally wished to do so

715

00:29:55,549 --> 00:29:51,960

it seems like there's an imposed State

716

00:29:57,289 --> 00:29:55,559

not perhaps dream state at all just

717

00:29:59,389 --> 00:29:57,299

something that dampens our normal

718

00:30:01,370 --> 00:29:59,399

response and that's how it feels really

719

00:30:02,870 --> 00:30:01,380

and it's in the daytime you know you're

720

00:30:04,669 --> 00:30:02,880

not sleeping when you're walking and

721

00:30:06,950 --> 00:30:04,679

talking and driving and cooking and so

722

00:30:09,230 --> 00:30:06,960

on so it's not like the dream state

723

00:30:12,350 --> 00:30:09,240

feels

724

00:30:18,769 --> 00:30:12,360

anyone else on the panel for that one

725

00:30:23,570 --> 00:30:21,529

I'd like to ask our steam panel of broad

726

00:30:25,669 --> 00:30:23,580

experience here

727

00:30:27,110 --> 00:30:25,679

a question perhaps you can't answer

728

00:30:29,570 --> 00:30:27,120

completely but give us some

729

00:30:32,090 --> 00:30:29,580

contributions from your experience to

730

00:30:34,730 --> 00:30:32,100

compare and contrast the information

731

00:30:37,669 --> 00:30:34,740

we're putting together on abductions

732

00:30:38,510 --> 00:30:37,679

meaning forced by not giving you free

733

00:30:41,450 --> 00:30:38,520

will

734

00:30:43,190 --> 00:30:41,460

however you want to call that versus the

735

00:30:45,350 --> 00:30:43,200

contact voluntarily where there's no

736

00:30:47,090 --> 00:30:45,360

Force what are we learning from these

737

00:30:49,370 --> 00:30:47,100

two are we getting similar data

738

00:30:52,490 --> 00:30:49,380

conflicting data and how is it coming

739

00:30:55,789 --> 00:30:52,500

about can you contrast and show the

740

00:30:57,310 --> 00:30:55,799

conflictions and contrast on this

741

00:30:59,930 --> 00:30:57,320

uh

742

00:31:02,149 --> 00:30:59,940

to start to answer that question I think

743

00:31:05,750 --> 00:31:02,159

it's important to know who comes to us

744

00:31:08,149 --> 00:31:05,760

people who are coping people who

745

00:31:10,970 --> 00:31:08,159

um maybe remember things consciously or

746

00:31:13,549 --> 00:31:10,980

feel their contactes may never come to

747

00:31:16,310 --> 00:31:13,559

us for any kind of help so it's kind of

748

00:31:18,950 --> 00:31:16,320

skewed in terms of the population that

749

00:31:21,889 --> 00:31:18,960

we may see we see the people who are

750

00:31:24,889 --> 00:31:21,899

confused anxious Sleepless irritable you

751
00:31:25,490 --> 00:31:24,899
know all those more traumatic responses

752
00:31:27,649 --> 00:31:25,500
um

753
00:31:29,870 --> 00:31:27,659
and so they may see themselves more as

754
00:31:32,389 --> 00:31:29,880
abducted and terrorized or something

755
00:31:33,049 --> 00:31:32,399
like that at least to start with

756
00:31:35,990 --> 00:31:33,059
um

757
00:31:39,289 --> 00:31:36,000
so I I think that that was an important

758
00:31:41,870 --> 00:31:39,299
distinction in terms of comparison

759
00:31:44,630 --> 00:31:41,880
um I would like to talk to a lot of

760
00:31:47,769 --> 00:31:44,640
people who perhaps call themselves as

761
00:31:51,350 --> 00:31:47,779
contactees and have maybe more positive

762
00:31:54,049 --> 00:31:51,360
experiences just for that comparison but

763
00:31:56,830 --> 00:31:54,059

I think so much of what I do see comes

764

00:32:00,590 --> 00:31:56,840

because it comes to the label of trauma

765

00:32:03,130 --> 00:32:00,600

at least initially I do want to add it

766

00:32:06,830 --> 00:32:03,140

through my research

767

00:32:08,750 --> 00:32:06,840

that I would say about 50 percent end up

768

00:32:12,110 --> 00:32:08,760

feeling positive about it about 50

769

00:32:14,630 --> 00:32:12,120

percent don't even though at first they

770

00:32:16,090 --> 00:32:14,640

may have come for that indeed initial

771

00:32:19,370 --> 00:32:16,100

traumatic

772

00:32:22,310 --> 00:32:19,380

release that they need to work through

773

00:32:24,049 --> 00:32:22,320

well one of the things that I know in

774

00:32:27,470 --> 00:32:24,059

letters and audio cassettes people have

775

00:32:29,149 --> 00:32:27,480

sent me that probably the second emotion

776

00:32:32,330 --> 00:32:29,159

after fear is anger

777

00:32:34,190 --> 00:32:32,340

and that there is a pattern in the

778

00:32:36,230 --> 00:32:34,200

people who feel that their will has been

779

00:32:38,029 --> 00:32:36,240

violated that they've been raped or

780

00:32:39,710 --> 00:32:38,039

there's a kind of a

781

00:32:42,649 --> 00:32:39,720

syndrome there

782

00:32:44,990 --> 00:32:42,659

I think it's also interesting that there

783

00:32:47,810 --> 00:32:45,000

are several men that have corresponded

784

00:32:49,070 --> 00:32:47,820

and I have interviewed and talked with

785

00:32:52,070 --> 00:32:49,080

who

786

00:32:53,990 --> 00:32:52,080

you you were talking about Will and

787

00:32:55,909 --> 00:32:54,000

versus violation or will or those who

788

00:32:58,070 --> 00:32:55,919

felt like that they had consciously

789

00:33:00,710 --> 00:32:58,080

acquiesced to do something versus those

790

00:33:02,149 --> 00:33:00,720

who felt that they had no choice well

791

00:33:04,549 --> 00:33:02,159

there is a couple of interesting

792

00:33:06,169 --> 00:33:04,559

Twilight areas here that seems to

793

00:33:09,710 --> 00:33:06,179

involve both and

794

00:33:12,289 --> 00:33:09,720

in men one of these patterns that I've

795

00:33:13,850 --> 00:33:12,299

heard over and over again is where they

796

00:33:16,370 --> 00:33:13,860

feel in the beginning that they're

797

00:33:18,110 --> 00:33:16,380

having a sexual encounter with a pretty

798

00:33:22,009 --> 00:33:18,120

blonde woman or something

799

00:33:24,769 --> 00:33:22,019

and they are happy and willfully

800

00:33:28,970 --> 00:33:24,779

involved in this action

801
00:33:31,450 --> 00:33:28,980
and then uh you will hear them it's one

802
00:33:35,210 --> 00:33:31,460
or two versions I've heard

803
00:33:37,730 --> 00:33:35,220
they suddenly the blonde woman

804
00:33:40,009 --> 00:33:37,740
who they thought were they were in a

805
00:33:42,409 --> 00:33:40,019
sexual relationship with is suddenly

806
00:33:44,090 --> 00:33:42,419
replaced by either a gray that's

807
00:33:47,389 --> 00:33:44,100
floating above them because they feel no

808
00:33:49,310 --> 00:33:47,399
physical pressure and or they suddenly

809
00:33:51,409 --> 00:33:49,320
See Clearly whether the phenomenon

810
00:33:53,690 --> 00:33:51,419
releases this or there's something that

811
00:33:56,330 --> 00:33:53,700
the human Mind and Spirit forces through

812
00:33:57,529 --> 00:33:56,340
this wall they see the tubes and the

813
00:33:59,570 --> 00:33:57,539

machines that are hooked up to their

814

00:34:01,909 --> 00:33:59,580

genitals at that moment they feel

815

00:34:04,250 --> 00:34:01,919

complete and total humiliation and rage

816

00:34:07,909 --> 00:34:04,260

now I've seen that pattern

817

00:34:09,970 --> 00:34:07,919

and one man uh just three nights ago who

818

00:34:13,550 --> 00:34:09,980

has had this happen to him several times

819

00:34:17,050 --> 00:34:13,560

uh he called because he's been going

820

00:34:21,109 --> 00:34:17,060

through a of ebb and flow of vacillation

821

00:34:23,810 --> 00:34:21,119

between I am I am finally getting ready

822

00:34:26,810 --> 00:34:23,820

to deal with them on a conscious level I

823

00:34:29,030 --> 00:34:26,820

am going to break through this strange

824

00:34:32,030 --> 00:34:29,040

State and he called the other night to

825

00:34:33,649 --> 00:34:32,040

tell me that he was waked up and he knew

826

00:34:36,050 --> 00:34:33,659

he was totally conscious and that there

827

00:34:38,570 --> 00:34:36,060

was a golf ball-sized glowing white

828

00:34:40,490 --> 00:34:38,580

light in the bedroom which he saw move

829

00:34:41,629 --> 00:34:40,500

what he estimated to be about five feet

830

00:34:43,970 --> 00:34:41,639

through the air

831

00:34:46,250 --> 00:34:43,980

but he said that he was struck with a

832

00:34:48,950 --> 00:34:46,260

terror that was as deep and abiding as

833

00:34:49,970 --> 00:34:48,960

anything he'd ever experienced before

834

00:34:53,149 --> 00:34:49,980

well

835

00:34:57,470 --> 00:34:53,159

just a week or so before he had said I

836

00:34:59,450 --> 00:34:57,480

am ready for conscious encounter

837

00:35:03,290 --> 00:34:59,460

now there's something about these golf

838

00:35:06,950 --> 00:35:03,300

ball size baseball size softball size

839

00:35:08,829 --> 00:35:06,960

lights for I'm sure all of us here and

840

00:35:10,849 --> 00:35:08,839

and those of you out there it is

841

00:35:13,490 --> 00:35:10,859

prevalent throughout the abduction

842

00:35:15,710 --> 00:35:13,500

literature and the experiences and I've

843

00:35:18,650 --> 00:35:15,720

wondered are they some kind of an

844

00:35:21,589 --> 00:35:18,660

advanced TV telephone Communication

845

00:35:25,069 --> 00:35:21,599

System it's come in place to make some

846

00:35:27,829 --> 00:35:25,079

kind of communication and yet I know

847

00:35:30,230 --> 00:35:27,839

more abductees are so terrified of these

848

00:35:32,690 --> 00:35:30,240

glowing light balls and the few that

849

00:35:35,030 --> 00:35:32,700

have relaxed into a place eventually

850

00:35:37,310 --> 00:35:35,040

after they've come and gone they get

851

00:35:39,230 --> 00:35:37,320

some kind of communication from them so

852

00:35:42,130 --> 00:35:39,240

what I'm trying to say is is that when

853

00:35:46,130 --> 00:35:42,140

it comes to this issue of

854

00:35:48,109 --> 00:35:46,140

saying I they want an experience

855

00:35:50,530 --> 00:35:48,119

the phenomenon seems to come back with

856

00:35:53,990 --> 00:35:50,540

something that would seem to be now

857

00:35:55,790 --> 00:35:54,000

upfront Center and conscious but we all

858

00:35:57,890 --> 00:35:55,800

still seem to have a great deal of

859

00:35:59,810 --> 00:35:57,900

difficulty even dealing with a ball of

860

00:36:01,910 --> 00:35:59,820

light

861

00:36:05,510 --> 00:36:01,920

I would like to say about the contact

862

00:36:07,430 --> 00:36:05,520

and abduction division

863

00:36:09,589 --> 00:36:07,440

that for the

864

00:36:11,270 --> 00:36:09,599

working purpose I think you need to

865

00:36:13,270 --> 00:36:11,280

Define what those things are and that

866

00:36:15,710 --> 00:36:13,280

abduction is where someone is taken

867

00:36:17,990 --> 00:36:15,720

forcibly or against their will and a

868

00:36:19,970 --> 00:36:18,000

contact is where you have an exchange of

869

00:36:22,370 --> 00:36:19,980

information where nobody is forced to do

870

00:36:24,950 --> 00:36:22,380

anything it's easy to say that two

871

00:36:26,450 --> 00:36:24,960

things are not alike and the same things

872

00:36:29,329 --> 00:36:26,460

can happen within one person's

873

00:36:31,790 --> 00:36:29,339

experience now there are those who do

874

00:36:33,530 --> 00:36:31,800

think they have gone willingly once the

875

00:36:35,990 --> 00:36:33,540

intrusion is started but if you remember

876

00:36:38,030 --> 00:36:36,000

how artificially and technologically

877

00:36:40,250 --> 00:36:38,040

easy it is for these people to change

878

00:36:42,650 --> 00:36:40,260

our moods and change our minds and

879

00:36:45,370 --> 00:36:42,660

change our our even our sensory input

880

00:36:47,450 --> 00:36:45,380

from Pain to pleasure from Fear To Love

881

00:36:49,370 --> 00:36:47,460

instantaneously then we don't really

882

00:36:50,750 --> 00:36:49,380

know when we go by ourselves if we're

883

00:36:52,250 --> 00:36:50,760

going willingly or if we're going

884

00:36:55,550 --> 00:36:52,260

because we've been made to feel we're

885

00:36:57,230 --> 00:36:55,560

going willingly so I TR I tend to say if

886

00:36:58,970 --> 00:36:57,240

they don't take you anywhere under any

887

00:37:01,130 --> 00:36:58,980

conditions you've had a contact if

888

00:37:03,410 --> 00:37:01,140

they've taken you anywhere you've had an

889

00:37:05,930 --> 00:37:03,420

abduction

890

00:37:09,170 --> 00:37:05,940

because a contact is simply a talk an

891

00:37:14,410 --> 00:37:11,150

is that it

892

00:37:18,950 --> 00:37:16,730

concerning government involvement or

893

00:37:20,870 --> 00:37:18,960

military involvement in abductions does

894

00:37:22,609 --> 00:37:20,880

this not take place when the person is

895

00:37:26,810 --> 00:37:22,619

sort of coming out of the closet and

896

00:37:28,849 --> 00:37:26,820

starting to talk about it or get therapy

897

00:37:30,410 --> 00:37:28,859

or something or what what what's uh when

898

00:37:32,390 --> 00:37:30,420

does this happen

899

00:37:35,210 --> 00:37:32,400

some people doesn't think it happens at

900

00:37:36,109 --> 00:37:35,220

all or don't think it happens at all

901
00:37:38,750 --> 00:37:36,119
um

902
00:37:40,849 --> 00:37:38,760
in one case it happened before the

903
00:37:42,950 --> 00:37:40,859
person even knew there was anything and

904
00:37:45,530 --> 00:37:42,960
certainly hadn't come out of the closet

905
00:37:47,930 --> 00:37:45,540
in another case it had happened before

906
00:37:49,609 --> 00:37:47,940
anyone except the immediate family knew

907
00:37:51,470 --> 00:37:49,619
so there was no coming out of the closet

908
00:37:53,450 --> 00:37:51,480
I don't think it has anything to do with

909
00:37:55,490 --> 00:37:53,460
trying to keep you from talking because

910
00:37:56,810 --> 00:37:55,500
for a lot of us it really pushes you to

911
00:37:59,230 --> 00:37:56,820
talk

912
00:38:02,270 --> 00:37:59,240
I would tend to agree with that too

913
00:38:05,329 --> 00:38:02,280

obviously Leah who you heard today was

914

00:38:07,970 --> 00:38:05,339

the actually I think the only case that

915

00:38:09,470 --> 00:38:07,980

I've had that that you know there was

916

00:38:11,569 --> 00:38:09,480

that kind of involvement there have been

917

00:38:14,510 --> 00:38:11,579

some indications in other cases very

918

00:38:16,790 --> 00:38:14,520

interesting where the person who didn't

919

00:38:18,950 --> 00:38:16,800

know much about the phenomena would say

920

00:38:20,690 --> 00:38:18,960

you know I think something happened last

921

00:38:23,270 --> 00:38:20,700

night and the other thing that's strange

922

00:38:24,710 --> 00:38:23,280

is that uh these black helicopters are

923

00:38:26,390 --> 00:38:24,720

roaring through the valley this morning

924

00:38:29,030 --> 00:38:26,400

they we've never seen those before I

925

00:38:31,190 --> 00:38:29,040

wonder why they're circling our house

926
00:38:32,810 --> 00:38:31,200
you know and they hadn't even explored

927
00:38:35,930 --> 00:38:32,820
an experience but you know it gave me

928
00:38:38,510 --> 00:38:35,940
the feeling sometimes it uh there was

929
00:38:40,069 --> 00:38:38,520
some kind of surveillance certainly when

930
00:38:42,829 --> 00:38:40,079
we know that satellites can read

931
00:38:44,630 --> 00:38:42,839
newspapers from space that some of these

932
00:38:46,970 --> 00:38:44,640
objects just might be tracked somehow

933
00:38:48,829 --> 00:38:46,980
and they might know where they're going

934
00:38:50,810 --> 00:38:48,839
in Maryland there have been several of

935
00:38:53,870 --> 00:38:50,820
us involved with the investigation of a

936
00:38:56,690 --> 00:38:53,880
case of a woman who last June was wake

937
00:38:58,849 --> 00:38:56,700
up with a pulsing blue light coming

938
00:39:01,329 --> 00:38:58,859

through the shades in the bedroom it's a

939

00:39:05,390 --> 00:39:01,339

very small house I've been in this house

940

00:39:08,870 --> 00:39:05,400

and uh for some reason that's still not

941

00:39:10,790 --> 00:39:08,880

clear she never opened up the shades she

942

00:39:12,410 --> 00:39:10,800

did go to the doorway to see in the

943

00:39:15,170 --> 00:39:12,420

living room and she could also see the

944

00:39:17,150 --> 00:39:15,180

light pulsing there she never made any

945

00:39:19,910 --> 00:39:17,160

aggressive action to go out of the house

946

00:39:22,910 --> 00:39:19,920

or anything but the next morning there

947

00:39:25,010 --> 00:39:22,920

was a 14 foot diameter circle in the

948

00:39:26,990 --> 00:39:25,020

front yard which we did get soil samples

949

00:39:28,609 --> 00:39:27,000

from we were able to find that there

950

00:39:30,470 --> 00:39:28,619

were some very strange biochemical

951
00:39:31,550 --> 00:39:30,480
changes actually in the seed in the

952
00:39:35,750 --> 00:39:31,560
grass

953
00:39:37,370 --> 00:39:35,760
and she began to have helicopters

954
00:39:40,750 --> 00:39:37,380
of

955
00:39:44,030 --> 00:39:40,760
we think military nature

956
00:39:47,050 --> 00:39:44,040
over the house on such a regular basis

957
00:39:50,569 --> 00:39:47,060
that a mufon investigator went with a

958
00:39:52,790 --> 00:39:50,579
camcorder videotaped this there were

959
00:39:54,410 --> 00:39:52,800
other researchers who would be on the

960
00:39:56,030 --> 00:39:54,420
telephone with her and all of a sudden

961
00:39:57,950 --> 00:39:56,040
the fun they couldn't even talk on the

962
00:40:00,530 --> 00:39:57,960
phone because of the sound in the house

963
00:40:02,410 --> 00:40:00,540

was so loud

964

00:40:05,390 --> 00:40:02,420

one day

965

00:40:07,370 --> 00:40:05,400

uh feeling like she was going out of her

966

00:40:10,730 --> 00:40:07,380

skin she said I'm going to forget all

967

00:40:12,829 --> 00:40:10,740

this I'm going to lie down on a chair in

968

00:40:14,810 --> 00:40:12,839

the backyard in the sun I'm going to

969

00:40:17,630 --> 00:40:14,820

make this all go away

970

00:40:19,670 --> 00:40:17,640

and she was lying feeling relaxed for

971

00:40:21,109 --> 00:40:19,680

the first time in a while in the Sun and

972

00:40:23,089 --> 00:40:21,119

she said it was like somebody leaned

973

00:40:25,490 --> 00:40:23,099

over her and the shadow came across her

974

00:40:27,710 --> 00:40:25,500

face and her head she opened up her eyes

975

00:40:29,150 --> 00:40:27,720

expecting to see her husband leaning

976
00:40:32,030 --> 00:40:29,160
over her

977
00:40:34,490 --> 00:40:32,040
and she said approximately 10 feet above

978
00:40:37,130 --> 00:40:34,500
her was a helicopter

979
00:40:39,710 --> 00:40:37,140
and the helicopter she said was

980
00:40:42,410 --> 00:40:39,720
all beige

981
00:40:44,990 --> 00:40:42,420
and she said she couldn't see through

982
00:40:46,910 --> 00:40:45,000
the windows and she was going on in

983
00:40:50,510 --> 00:40:46,920
these minute details about this

984
00:40:53,150 --> 00:40:50,520
helicopter and I said well the sound

985
00:40:55,609 --> 00:40:53,160
must have been horrific

986
00:40:57,349 --> 00:40:55,619
and she said well there wasn't any sound

987
00:40:59,329 --> 00:40:57,359
and I said well there must have been

988
00:41:02,150 --> 00:40:59,339

things must have been blowing this is 10

989

00:41:03,770 --> 00:41:02,160

feet above you she said no it was very

990

00:41:05,030 --> 00:41:03,780

still

991

00:41:07,790 --> 00:41:05,040

well

992

00:41:09,950 --> 00:41:07,800

that is not a helicopter as I understand

993

00:41:13,550 --> 00:41:09,960

helicopters in terrestrial terms

994

00:41:16,970 --> 00:41:13,560

interacting with air molecules so

995

00:41:22,609 --> 00:41:16,980

again we've got this camouflage I don't

996

00:41:25,550 --> 00:41:22,619

know what it is I'm where this thing was

997

00:41:27,349 --> 00:41:25,560

she thought a military helicopter well

998

00:41:29,630 --> 00:41:27,359

interestingly enough one of the

999

00:41:32,510 --> 00:41:29,640

investigators in Maryland began doing

1000

00:41:34,550 --> 00:41:32,520

some research through a congressman

1001

00:41:38,390 --> 00:41:34,560

and they were able to push this case

1002

00:41:41,930 --> 00:41:38,400

actually to some agencies and they got

1003

00:41:45,109 --> 00:41:41,940

back a response that there was a

1004

00:41:46,730 --> 00:41:45,119

classified National Security reason for

1005

00:41:48,050 --> 00:41:46,740

why helicopters were in that

1006

00:41:51,230 --> 00:41:48,060

neighborhood and they would not Define

1007

00:41:54,589 --> 00:41:51,240

it and that's as of a couple of months

1008

00:41:56,630 --> 00:41:54,599

ago but we don't know what more she she

1009

00:41:59,810 --> 00:41:56,640

still has helicopters over the house but

1010

00:42:02,329 --> 00:41:59,820

I think there's an example of

1011

00:42:04,370 --> 00:42:02,339

hearing and seeing real helicopters and

1012

00:42:10,069 --> 00:42:04,380

then what was this thing 10 feet above

1013

00:42:13,730 --> 00:42:11,870

anyone else

1014

00:42:15,170 --> 00:42:13,740

yeah I'll just make a brief comment

1015

00:42:18,170 --> 00:42:15,180

about this uh

1016

00:42:20,930 --> 00:42:18,180

it's a hard question to answer because

1017

00:42:22,970 --> 00:42:20,940

it seems to be very complex you'll have

1018

00:42:24,770 --> 00:42:22,980

one witness over here who's having

1019

00:42:26,810 --> 00:42:24,780

experiences with Grace never saw a

1020

00:42:28,910 --> 00:42:26,820

government person or helicopter their

1021

00:42:30,710 --> 00:42:28,920

entire life of experiences another

1022

00:42:33,109 --> 00:42:30,720

person that seems to be involved with a

1023

00:42:35,390 --> 00:42:33,119

group exactly like this other woman is

1024

00:42:37,370 --> 00:42:35,400

harassed continuously by helicopters

1025

00:42:40,010 --> 00:42:37,380

government people sometimes they're even

1026

00:42:41,990 --> 00:42:40,020

abducted maybe by the government and and

1027

00:42:44,810 --> 00:42:42,000

interrogated or examined to see what the

1028

00:42:47,030 --> 00:42:44,820

aliens were up to maybe who knows uh and

1029

00:42:48,530 --> 00:42:47,040

then you have other cases like what Bill

1030

00:42:50,510 --> 00:42:48,540

talked about where the government and

1031

00:42:52,670 --> 00:42:50,520

the aliens seem to be working together

1032

00:42:54,650 --> 00:42:52,680

what the hell does this all mean you

1033

00:42:55,790 --> 00:42:54,660

know I mean uh are there we have three

1034

00:42:57,050 --> 00:42:55,800

different groups with three different

1035

00:43:00,470 --> 00:42:57,060

motives and they just happen to look

1036

00:43:01,730 --> 00:43:00,480

alike you know maybe uh and when does

1037

00:43:03,050 --> 00:43:01,740

the government get involved are they

1038

00:43:06,530 --> 00:43:03,060

understaffed maybe they just can't

1039

00:43:09,470 --> 00:43:06,540

handle all the abductees uh you know I I

1040

00:43:11,089 --> 00:43:09,480

don't know but it seems like uh though

1041

00:43:13,550 --> 00:43:11,099

all those kind of scenarios may be going

1042

00:43:13,560 --> 00:43:18,230

okay next question

1043

00:43:21,829 --> 00:43:20,210

even pointed out that it takes a lot of

1044

00:43:23,870 --> 00:43:21,839

commitment and sensitivity for a

1045

00:43:25,910 --> 00:43:23,880

therapist to work with these people how

1046

00:43:31,550 --> 00:43:25,920

are you going to determine who's got the

1047

00:43:36,829 --> 00:43:34,430

um I won't determine that the abductee

1048

00:43:37,430 --> 00:43:36,839

will determine that

1049

00:43:40,329 --> 00:43:37,440

um

1050

00:43:42,710 --> 00:43:40,339

they will know who feels right to them

1051
00:43:44,510 --> 00:43:42,720
the person may have all the credentials

1052
00:43:47,770 --> 00:43:44,520
in the world and they can be a total

1053
00:43:49,849 --> 00:43:47,780
jerk and I know quite a few

1054
00:43:50,569 --> 00:43:49,859
no names

1055
00:43:53,329 --> 00:43:50,579
um

1056
00:43:54,829 --> 00:43:53,339
and then there's some who have very

1057
00:43:56,270 --> 00:43:54,839
little training but their hearts in the

1058
00:43:59,569 --> 00:43:56,280
right place they have intelligence

1059
00:44:02,690 --> 00:43:59,579
maturity they have enough skills to do

1060
00:44:07,250 --> 00:44:02,700
the right thing and I applaud them

1061
00:44:09,290 --> 00:44:07,260
so uh I I get so many calls asking for

1062
00:44:11,270 --> 00:44:09,300
who to refer and you try to find who

1063
00:44:13,010 --> 00:44:11,280

might be out there and then I don't know

1064

00:44:14,690 --> 00:44:13,020

who that person is and I tell them it

1065

00:44:17,390 --> 00:44:14,700

says look this person says they're

1066

00:44:19,670 --> 00:44:17,400

interested you check them out you let me

1067

00:44:21,410 --> 00:44:19,680

know if it's a bad experience it says I

1068

00:44:25,450 --> 00:44:21,420

can't guarantee he says you have to

1069

00:44:32,990 --> 00:44:28,190

no it's not

1070

00:44:35,930 --> 00:44:33,000

all right I I think that the um

1071

00:44:37,250 --> 00:44:35,940

work uh requires some kind of a new

1072

00:44:39,530 --> 00:44:37,260

field

1073

00:44:41,569 --> 00:44:39,540

um that there might be mental health

1074

00:44:43,309 --> 00:44:41,579

professionals that would be qualified to

1075

00:44:45,710 --> 00:44:43,319

be in it but I would not like to see it

1076
00:44:47,329 --> 00:44:45,720
restricted to mental health professors

1077
00:44:54,010 --> 00:44:47,339
first of all we've got more to unlearn

1078
00:44:56,870 --> 00:44:54,020
than uh than the people that are uh

1079
00:44:58,309 --> 00:44:56,880
are natural to this field now it would

1080
00:45:00,290 --> 00:44:58,319
be what I think the question should be

1081
00:45:02,870 --> 00:45:00,300
asked is who what what is what are the

1082
00:45:05,390 --> 00:45:02,880
natural gifts that people need to enter

1083
00:45:08,270 --> 00:45:05,400
this field I I'm working with an

1084
00:45:10,670 --> 00:45:08,280
assistant in Boston uh Pam Casey who has

1085
00:45:12,530 --> 00:45:10,680
had no mental health training at all

1086
00:45:15,170 --> 00:45:12,540
she's not an abductee and yet she's an

1087
00:45:18,950 --> 00:45:15,180
absolute natural in working with people

1088
00:45:20,750 --> 00:45:18,960

knows what to say when is open uh can

1089

00:45:22,430 --> 00:45:20,760

hold affect I think one of the qualities

1090

00:45:24,770 --> 00:45:22,440

is the capacity

1091

00:45:27,109 --> 00:45:24,780

to be there with a person who's

1092

00:45:29,690 --> 00:45:27,119

undergoing extraordinarily powerful

1093

00:45:31,430 --> 00:45:29,700

affect about a matter which is not

1094

00:45:33,770 --> 00:45:31,440

explainable

1095

00:45:35,690 --> 00:45:33,780

now mental health professionals are very

1096

00:45:38,030 --> 00:45:35,700

it's very important I think a lot of

1097

00:45:39,890 --> 00:45:38,040

people go into my field because they

1098

00:45:41,390 --> 00:45:39,900

want to be able to explain the things

1099

00:45:44,450 --> 00:45:41,400

that have troubled them in their lives

1100

00:45:46,250 --> 00:45:44,460

and this is to to be with mystery that

1101
00:45:47,390 --> 00:45:46,260
is so powerful and the challenges our

1102
00:45:50,210 --> 00:45:47,400
reality

1103
00:45:52,609 --> 00:45:50,220
at the same time the sensitivity that

1104
00:45:55,069 --> 00:45:52,619
John and you are talking about it I

1105
00:45:57,050 --> 00:45:55,079
think it requires a that we perhaps

1106
00:45:58,430 --> 00:45:57,060
invent a new field which will have

1107
00:46:00,170 --> 00:45:58,440
mental health professionals but we'll

1108
00:46:01,970 --> 00:46:00,180
have some other folks too and then to

1109
00:46:07,370 --> 00:46:01,980
develop training programs that are

1110
00:46:11,870 --> 00:46:09,710
does this one not work well just one

1111
00:46:16,010 --> 00:46:11,880
thing is that one of the things I have

1112
00:46:17,450 --> 00:46:16,020
found is that people need somebody to

1113
00:46:20,210 --> 00:46:17,460

listen to them

1114

00:46:22,010 --> 00:46:20,220

without feeling any judgment

1115

00:46:23,329 --> 00:46:22,020

and that

1116

00:46:26,750 --> 00:46:23,339

I have

1117

00:46:29,329 --> 00:46:26,760

just held more men and women

1118

00:46:31,370 --> 00:46:29,339

who just began to sob and there's

1119

00:46:32,210 --> 00:46:31,380

nothing more I can do than just hold

1120

00:46:35,870 --> 00:46:32,220

them

1121

00:46:38,750 --> 00:46:35,880

and yet that in itself seems to be a

1122

00:46:42,589 --> 00:46:38,760

kind of catharsis and I've experienced

1123

00:46:45,770 --> 00:46:42,599

that many times and they're there's

1124

00:46:48,770 --> 00:46:45,780

probably a word here that compassion is

1125

00:46:50,569 --> 00:46:48,780

the area and we are dealing with

1126

00:46:53,030 --> 00:46:50,579

something that is so unknown and

1127

00:46:55,910 --> 00:46:53,040

unpredictable but that is one thing

1128

00:46:58,250 --> 00:46:55,920

every one of us can give each other is

1129

00:47:00,650 --> 00:46:58,260

more compassion and less criticism and

1130

00:47:02,150 --> 00:47:00,660

judgment and if you have somebody who is

1131

00:47:04,490 --> 00:47:02,160

trying to tell you

1132

00:47:07,970 --> 00:47:04,500

an experience that just sounds like it

1133

00:47:09,710 --> 00:47:07,980

is completely over the top to you at

1134

00:47:13,790 --> 00:47:09,720

your subtitle level

1135

00:47:15,829 --> 00:47:13,800

just listen just listen and listen to

1136

00:47:18,650 --> 00:47:15,839

them let them talk it all the way out

1137

00:47:21,410 --> 00:47:18,660

some nights when I feel like I am so

1138

00:47:23,750 --> 00:47:21,420

exhausted and I want to lie down

1139

00:47:26,030 --> 00:47:23,760

and you get the phone call and you know

1140

00:47:29,390 --> 00:47:26,040

it's going to be an hour at least

1141

00:47:31,910 --> 00:47:29,400

but somehow everybody keeps going

1142

00:47:33,410 --> 00:47:31,920

through this kind of together and I

1143

00:47:35,030 --> 00:47:33,420

think that's really another important

1144

00:47:38,089 --> 00:47:35,040

part of this in addition to what the

1145

00:47:39,170 --> 00:47:38,099

professionals uh have to be able to

1146

00:47:41,270 --> 00:47:39,180

provide to

1147

00:47:44,510 --> 00:47:41,280

yeah you can't teach people compassion

1148

00:47:46,430 --> 00:47:44,520

there's no certification for that that's

1149

00:47:47,930 --> 00:47:46,440

something the person working with with

1150

00:47:49,730 --> 00:47:47,940

the researcher will know or the

1151

00:47:51,530 --> 00:47:49,740

investigator will know there's also a

1152

00:47:53,150 --> 00:47:51,540

great deal of intuition involved in this

1153

00:47:55,069 --> 00:47:53,160

and again you can't learn it I think

1154

00:47:57,050 --> 00:47:55,079

there are some born people to work with

1155

00:47:58,430 --> 00:47:57,060

this and there are some people that all

1156

00:48:00,410 --> 00:47:58,440

the training in the world would not make

1157

00:48:04,250 --> 00:48:00,420

competent to do so

1158

00:48:04,260 --> 00:48:08,270

next

1159

00:48:12,349 --> 00:48:10,670

um after you get past the if this is

1160

00:48:13,730 --> 00:48:12,359

happening questions or how this is

1161

00:48:15,710 --> 00:48:13,740

happening questions it just kind of

1162

00:48:17,210 --> 00:48:15,720

leaves one question left why is it

1163

00:48:18,050 --> 00:48:17,220

happening

1164

00:48:19,370 --> 00:48:18,060

um

1165

00:48:21,589 --> 00:48:19,380

out of all your research and everything

1166

00:48:26,329 --> 00:48:21,599

what's what's your best guess why is

1167

00:48:26,339 --> 00:48:30,770

I want an answer from everyone

1168

00:48:37,190 --> 00:48:33,170

next

1169

00:48:38,630 --> 00:48:37,200

oh that's the big one uh jeez we we

1170

00:48:40,550 --> 00:48:38,640

would probably all give you a different

1171

00:48:42,950 --> 00:48:40,560

answer on that I mean there's so many

1172

00:48:45,050 --> 00:48:42,960

possibilities and you've probably heard

1173

00:48:47,930 --> 00:48:45,060

the different theories I really don't

1174

00:48:49,609 --> 00:48:47,940

like to speculate speculate I mean when

1175

00:48:51,349 --> 00:48:49,619

people ask that question I will list

1176

00:48:53,809 --> 00:48:51,359

maybe five different theories like you

1177

00:48:56,450 --> 00:48:53,819

know it's to save us is to save them

1178

00:48:58,190 --> 00:48:56,460

it's to save the planet it's uh none of

1179

00:48:59,930 --> 00:48:58,200

that it's scientific research it's like

1180

00:49:02,510 --> 00:48:59,940

what we do with Wildlife on and on and

1181

00:49:04,910 --> 00:49:02,520

on and there's no one thing that sticks

1182

00:49:07,730 --> 00:49:04,920

out in my mind uh in fact more recently

1183

00:49:09,650 --> 00:49:07,740

it seems like maybe it's more spiritual

1184

00:49:12,290 --> 00:49:09,660

related maybe it's some evolution of

1185

00:49:15,109 --> 00:49:12,300

Consciousness and and

1186

00:49:16,790 --> 00:49:15,119

um like in 2001 the monolith appears and

1187

00:49:19,130 --> 00:49:16,800

then all of a sudden everybody's doing

1188

00:49:21,670 --> 00:49:19,140

new and neat different things it's like

1189

00:49:26,390 --> 00:49:21,680

maybe it's something like that

1190

00:49:29,089 --> 00:49:26,400

I don't know and it gets tricky getting

1191

00:49:36,609 --> 00:49:29,099

into all the speculation

1192

00:49:43,250 --> 00:49:39,050

none of us want to deal with this

1193

00:49:47,630 --> 00:49:45,829

sometimes I feel like I'm in one of

1194

00:49:49,970 --> 00:49:47,640

those rooms you know the dances or they

1195

00:49:51,170 --> 00:49:49,980

have the all the mirror the faceted

1196

00:49:54,410 --> 00:49:51,180

mirrors

1197

00:49:57,050 --> 00:49:54,420

and the lights go around and depending

1198

00:49:59,030 --> 00:49:57,060

upon which wall you look at and it moves

1199

00:50:01,370 --> 00:49:59,040

and it moves and it moves that's the way

1200

00:50:02,450 --> 00:50:01,380

this whole phenomenon feels and that

1201
00:50:05,990 --> 00:50:02,460
means

1202
00:50:07,910 --> 00:50:06,000
the multiple facets that go beyond the

1203
00:50:12,349 --> 00:50:07,920
human abduction involves the mutilations

1204
00:50:14,390 --> 00:50:12,359
the crop circles the whole area of what

1205
00:50:17,450 --> 00:50:14,400
used to be called parapsychology ESP

1206
00:50:18,650 --> 00:50:17,460
mental telepathies all of it seems in

1207
00:50:20,510 --> 00:50:18,660
some way or another to have some

1208
00:50:22,190 --> 00:50:20,520
relationship here

1209
00:50:24,849 --> 00:50:22,200
but

1210
00:50:27,650 --> 00:50:24,859
if I had I guess

1211
00:50:29,390 --> 00:50:27,660
one honest

1212
00:50:31,370 --> 00:50:29,400
gut reaction

1213
00:50:33,650 --> 00:50:31,380

to all of this

1214

00:50:36,650 --> 00:50:33,660

I really do believe that there is

1215

00:50:39,650 --> 00:50:36,660

something in Conflict about us and I

1216

00:50:41,870 --> 00:50:39,660

think that there are forces that are

1217

00:50:44,150 --> 00:50:41,880

ebbing and flowing of which and around

1218

00:50:46,430 --> 00:50:44,160

us a lot of the time we seem to be

1219

00:50:49,690 --> 00:50:46,440

unconscious of the ebbing and the

1220

00:50:52,730 --> 00:50:49,700

flowing of these forces upon us

1221

00:50:53,870 --> 00:50:52,740

uh Jacques valet calls it a control

1222

00:50:56,150 --> 00:50:53,880

system

1223

00:50:58,670 --> 00:50:56,160

I've tended to use simply the word

1224

00:51:02,569 --> 00:50:58,680

another intelligence

1225

00:51:05,569 --> 00:51:02,579

I don't think it's just one

1226

00:51:08,450 --> 00:51:05,579

I really do feel that

1227

00:51:11,030 --> 00:51:08,460

at least two somethings

1228

00:51:13,670 --> 00:51:11,040

are in conflict

1229

00:51:16,630 --> 00:51:13,680

and whether or not all of the old

1230

00:51:19,430 --> 00:51:16,640

literature and biblical perspectives of

1231

00:51:22,250 --> 00:51:19,440

the light and the dark whatever words

1232

00:51:25,670 --> 00:51:22,260

you want to put on it are involved

1233

00:51:27,829 --> 00:51:25,680

something along those lines I think is

1234

00:51:30,950 --> 00:51:27,839

inherent to the nature of what we are

1235

00:51:31,970 --> 00:51:30,960

dealing with and that it is forcing

1236

00:51:35,750 --> 00:51:31,980

um

1237

00:51:38,030 --> 00:51:35,760

it is forcing us to deal with things we

1238

00:51:39,890 --> 00:51:38,040

don't want to deal with because of the

1239

00:51:51,470 --> 00:51:39,900

complexities of the ebb and flow of the

1240

00:51:54,770 --> 00:51:52,790

as different as some of these

1241

00:51:56,990 --> 00:51:54,780

experiences are when that I talked about

1242

00:51:58,910 --> 00:51:57,000

earlier other various groups having

1243

00:52:01,190 --> 00:51:58,920

various agendas I think that it's

1244

00:52:02,930 --> 00:52:01,200

undoubtedly true that there is at least

1245

00:52:05,990 --> 00:52:02,940

one group that harvests from us

1246

00:52:07,790 --> 00:52:06,000

something maybe more than one thing they

1247

00:52:10,130 --> 00:52:07,800

we have something they want and they

1248

00:52:12,829 --> 00:52:10,140

come and get it there is another

1249

00:52:15,470 --> 00:52:12,839

seems to be another group that tries to

1250

00:52:18,230 --> 00:52:15,480

elevate in part educate teach and teach

1251

00:52:20,089 --> 00:52:18,240

us in some way how to maybe resist this

1252

00:52:22,069 --> 00:52:20,099

other thing and I think that's the sense

1253

00:52:24,410 --> 00:52:22,079

of conflict that comes across again and

1254

00:52:25,970 --> 00:52:24,420

again and again we have something one

1255

00:52:28,250 --> 00:52:25,980

group wants and they don't care how they

1256

00:52:30,230 --> 00:52:28,260

get it they get it another

1257

00:52:32,809 --> 00:52:30,240

Force I won't even say group because

1258

00:52:35,870 --> 00:52:32,819

sometimes they are only information and

1259

00:52:39,049 --> 00:52:35,880

not did not actually there seems to be

1260

00:52:42,710 --> 00:52:39,059

trying to help us find a way to be

1261

00:52:45,290 --> 00:52:42,720

strong enough or evolved enough or in

1262

00:52:47,569 --> 00:52:45,300

some way resistant enough to take charge

1263

00:52:51,290 --> 00:52:47,579

of and take control of these things that

1264

00:52:53,569 --> 00:52:51,300

are taking from us and I sometimes I

1265

00:52:55,190 --> 00:52:53,579

think maybe we're the good ETS the ones

1266

00:52:57,530 --> 00:52:55,200

who are trying to do this maybe we did

1267

00:52:59,150 --> 00:52:57,540

come down here and and incarnate to do

1268

00:53:01,010 --> 00:52:59,160

this sort of battle it comes across from

1269

00:53:03,170 --> 00:53:01,020

many abductees that's exactly how they

1270

00:53:05,630 --> 00:53:03,180

feel and you begin to see that's not

1271

00:53:08,329 --> 00:53:05,640

altogether a crazy possibility

1272

00:53:10,010 --> 00:53:08,339

and yet there is a group that does very

1273

00:53:11,750 --> 00:53:10,020

much disregard anything about us

1274

00:53:14,809 --> 00:53:11,760

spiritually there's something at the

1275

00:53:16,190 --> 00:53:14,819

heart of this involving our souls maybe

1276
00:53:17,930 --> 00:53:16,200
they don't have them

1277
00:53:21,290 --> 00:53:17,940
[Music]

1278
00:53:22,430 --> 00:53:21,300
before before we continue with the

1279
00:53:24,230 --> 00:53:22,440
questions

1280
00:53:27,470 --> 00:53:24,240
we are going to end this at 11

1281
00:53:29,390 --> 00:53:27,480
officially and any of you that do want

1282
00:53:31,370 --> 00:53:29,400
to stick around and ask more questions

1283
00:53:34,130 --> 00:53:31,380
that the researchers can do so but

1284
00:53:35,750 --> 00:53:34,140
anyone you're free to leave at 11 and

1285
00:53:37,309 --> 00:53:35,760
that includes anyone in the panel some

1286
00:53:39,770 --> 00:53:37,319
would like to get some sleep tonight I

1287
00:53:42,829 --> 00:53:39,780
think so now I think several people

1288
00:53:47,450 --> 00:53:42,839

wanted to reply to the question that was

1289

00:53:53,569 --> 00:53:49,670

I um

1290

00:53:56,930 --> 00:53:53,579

a teenage girl said to her grandmother

1291

00:53:59,030 --> 00:53:56,940

who said something that was disturbing

1292

00:54:01,549 --> 00:53:59,040

to her in a publicly embarrassing way

1293

00:54:03,950 --> 00:54:01,559

Grandma you missed an extraordinary

1294

00:54:07,549 --> 00:54:03,960

opportunity to keep your mouth shut and

1295

00:54:10,430 --> 00:54:07,559

that uh and I I I'm not taking that

1296

00:54:12,710 --> 00:54:10,440

advice unfortunately well just one quick

1297

00:54:15,049 --> 00:54:12,720

thought about that ultimate question we

1298

00:54:17,990 --> 00:54:15,059

tend to think of us and Them

1299

00:54:20,750 --> 00:54:18,000

but one way to think one might think

1300

00:54:22,670 --> 00:54:20,760

about it is that there's some kind of a

1301

00:54:24,530 --> 00:54:22,680

coming together that is a relationship

1302

00:54:27,069 --> 00:54:24,540

and that the intelligence that's

1303

00:54:29,870 --> 00:54:27,079

bringing us together is not ours or

1304

00:54:33,470 --> 00:54:29,880

theirs that the motivational structure

1305

00:54:36,530 --> 00:54:33,480

is in some higher level or whatever and

1306

00:54:38,930 --> 00:54:36,540

that they get something from it

1307

00:54:42,109 --> 00:54:38,940

maybe some kind of embodiment some sort

1308

00:54:44,329 --> 00:54:42,119

of biological evolution and we get

1309

00:54:47,569 --> 00:54:44,339

something which is some opening of our

1310

00:54:49,250 --> 00:54:47,579

Consciousness some kind of re turn to

1311

00:54:51,970 --> 00:54:49,260

the sacred so that and that the whole

1312

00:54:54,589 --> 00:54:51,980

thing is orchestrated not at our level

1313

00:54:56,089 --> 00:54:54,599

uh and that maybe I'm just getting a

1314

00:54:58,910 --> 00:54:56,099

little Dotty because it's late at night

1315

00:55:01,210 --> 00:54:58,920

here but I I I really wonder if there

1316

00:55:04,270 --> 00:55:01,220

isn't another Consciousness some kind of

1317

00:55:07,730 --> 00:55:04,280

divine Consciousness that maybe

1318

00:55:10,309 --> 00:55:07,740

at work here and isn't us or them but

1319

00:55:12,650 --> 00:55:10,319

that we are in a program not of our own

1320

00:55:14,450 --> 00:55:12,660

making I mean that's the ultimate loss

1321

00:55:16,309 --> 00:55:14,460

of control

1322

00:55:18,829 --> 00:55:16,319

definitely

1323

00:55:20,210 --> 00:55:18,839

yeah I'd like to to actually attempt to

1324

00:55:22,670 --> 00:55:20,220

answer the question

1325

00:55:24,349 --> 00:55:22,680

it's my personal opinion of course but

1326
00:55:26,089 --> 00:55:24,359
starting from where John just left off

1327
00:55:28,670 --> 00:55:26,099
this lofty places where I'd like to

1328
00:55:31,130 --> 00:55:28,680
start as opposed to why this abductee or

1329
00:55:33,770 --> 00:55:31,140
that or this contactee why the whole

1330
00:55:37,309 --> 00:55:33,780
thing why the interaction going on

1331
00:55:40,069 --> 00:55:37,319
touching on this concept is that imagine

1332
00:55:42,890 --> 00:55:40,079
Humanity walking along the ground and

1333
00:55:44,750 --> 00:55:42,900
coming to this fence and we climb up on

1334
00:55:46,370 --> 00:55:44,760
the fence and I mean all of humanity we

1335
00:55:48,530 --> 00:55:46,380
climb up on the fence and for some

1336
00:55:49,970 --> 00:55:48,540
reason we liked it up there and instead

1337
00:55:52,309 --> 00:55:49,980
of just sitting on the fence we've built

1338
00:55:53,870 --> 00:55:52,319

a Grand Tree House up there and we've

1339

00:55:55,130 --> 00:55:53,880

really entrenched ourselves on the top

1340

00:55:57,410 --> 00:55:55,140

of this fence

1341

00:55:59,030 --> 00:55:57,420

and uh maybe the reason that all of

1342

00:56:00,650 --> 00:55:59,040

these things are happening is because

1343

00:56:01,790 --> 00:56:00,660

somebody's saying you're you're not

1344

00:56:04,490 --> 00:56:01,800

supposed to be sitting on the fence

1345

00:56:06,829 --> 00:56:04,500

please get off and we're going no no we

1346

00:56:09,049 --> 00:56:06,839

like it up here we like it up here so

1347

00:56:10,490 --> 00:56:09,059

some of the people went some of humanity

1348

00:56:11,630 --> 00:56:10,500

said okay I'll get off and we jumped off

1349

00:56:13,430 --> 00:56:11,640

and went on

1350

00:56:16,370 --> 00:56:13,440

and some of the people said no we're

1351

00:56:19,970 --> 00:56:16,380

Stan we like the fence okay so then

1352

00:56:22,609 --> 00:56:19,980

enter The Not So Nice influence that

1353

00:56:25,910 --> 00:56:22,619

says get off the fence and smack you off

1354

00:56:28,130 --> 00:56:25,920

of there both both types of getting off

1355

00:56:30,470 --> 00:56:28,140

the fence are valid the point is get off

1356

00:56:33,290 --> 00:56:30,480

the fence and get moving get your

1357

00:56:35,210 --> 00:56:33,300

Consciousness going again and broaden

1358

00:56:37,130 --> 00:56:35,220

yourself and understand what what is

1359

00:56:38,930 --> 00:56:37,140

really going on and you can have some

1360

00:56:40,370 --> 00:56:38,940

nasty lizard aliens drag you on board

1361

00:56:42,170 --> 00:56:40,380

and do all kinds of rude things to you

1362

00:56:45,049 --> 00:56:42,180

and it might help get you off the fence

1363

00:56:46,970 --> 00:56:45,059

or you can say okay I'll get down and go

1364

00:56:49,750 --> 00:56:46,980

on my way whatever the whatever the

1365

00:56:52,670 --> 00:56:49,760

reasoning is maybe the whole thing is uh

1366

00:56:56,150 --> 00:56:52,680

is telling us to get to to get on about

1367

00:56:57,790 --> 00:56:56,160

our way and I think that 20 years ago it

1368

00:56:59,990 --> 00:56:57,800

was really easy to be a ufologist

1369

00:57:02,510 --> 00:57:00,000

compared to what it is now because back

1370

00:57:04,010 --> 00:57:02,520

then the phenomenon was over there it

1371

00:57:06,770 --> 00:57:04,020

flew around it landed once in a while

1372

00:57:08,750 --> 00:57:06,780

and we got excited about that abduction

1373

00:57:11,630 --> 00:57:08,760

phenomenon was something that was like

1374

00:57:12,950 --> 00:57:11,640

pretty bizarre in those days now it is

1375

00:57:16,430 --> 00:57:12,960

very personal

1376

00:57:18,170 --> 00:57:16,440

the UFO phenomenon is purse we are all

1377

00:57:20,990 --> 00:57:18,180

personally involved in one way or

1378

00:57:22,630 --> 00:57:21,000

another directly with this phenomenon we

1379

00:57:25,370 --> 00:57:22,640

have never been able to get information

1380

00:57:27,890 --> 00:57:25,380

directly from The Source before like we

1381

00:57:29,390 --> 00:57:27,900

do now meaning abductees contactees and

1382

00:57:31,670 --> 00:57:29,400

the researchers are right there in the

1383

00:57:34,069 --> 00:57:31,680

middle of it as well so it is something

1384

00:57:36,349 --> 00:57:34,079

that we're all involved in and we can't